

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1299
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) East Amherst Avenue, located at the intersection of East Amherst**
7 **Avenue and South Colorado Boulevard; and 2) South Colorado Boulevard,**
8 **located at the intersection of South Colorado Boulevard and East Amherst**
9 **Avenue.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
11 the City and County of Denver has found and determined that the public use, convenience and
12 necessity require the laying out, opening and establishing as public streets designated as part of the
13 system of thoroughfares of the municipality those portions of real property hereinafter more
14 particularly described, and, subject to approval by resolution has laid out, opened and established
15 the same as public streets;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
19 the municipality the following described portion of real property situate, lying and being in the City
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000082-001:**

22 **LAND DESCRIPTION - STREET PARCEL #1:**

23
24 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
25 COUNTY OF DENVER, RECORDED ON THE 7TH DAY OF DECEMBER, 2021, AT RECEPTION
26 NUMBER 2021223445 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
27 OFFICE, STATE OF COLORADO, THEREIN AS:

28
29 A PARCEL OF LAND BEING A PORTION OF LOT 4, BLOCK 1, UNIVERSITY HILLS CENTER
30 SUBDIVISION RECORDED IN MAP BOOK 32, AT PAGE 44 IN THE OFFICIAL RECORDS OF
31 THE CLERK AND RECORDER, CITY AND COUNTY OF DENVER, STATE OF COLORADO,
32 SITUATED IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE
33 67 WEST, SIXTH PRINCIPAL MERIDIAN, SAID CITY, COUNTY AND STATE MORE
34 PARTICULARLY DESCRIBED AS FOLLOWS:

35
36 **BEGINNING** AT THE SOUTHWEST CORNER OF SAID LOT 4, WHENCE THE WESTERLY
37 BOUNDARY OF SAID LOT 4, BLOCK 1 BEARS NORTH 00°18'21" WEST, A DISTANCE OF
38 226.73 FEET, WITH ALL BEARINGS REFERENCED HEREIN RELATIVE THERETO;

1
2 THENCE ALONG SAID WESTERLY BOUNDARY, NORTH 00°18'21" WEST, A DISTANCE OF
3 2.01 FEET TO A LINE PARALLEL WITH AND 2.00 FEET NORTHERLY OF THE SOUTHERLY
4 BOUNDARY OF SAID LOT 4;

5
6 THENCE DEPARTING SAID WESTERLY BOUNDARY, ALONG SAID PARALLEL LINE, THE
7 FOLLOWING TWO (2) COURSES:

- 8
9 1. SOUTH 84°41'13" EAST, A DISTANCE OF 222.04 FEET;
10
11 2. NORTH 89°29'19" EAST, A DISTANCE OF 12.56 FEET TO THE EASTERLY BOUNDARY
12 OF SAID LOT 4;

13
14 THENCE DEPARTING SAID PARALLEL LINE ALONG THE EASTERLY AND SOUTHERLY
15 BOUNDARY OF SAID LOT 4, THE FOLLOWING THREE (3) COURSES:

- 16
17 1. SOUTH 00°18'21" EAST, A DISTANCE OF 2.00 FEET;
18
19 2. SOUTH 89°29'19" WEST, A DISTANCE OF 12.66 FEET;
20
21 3. NORTH 84°41'13" WEST, A DISTANCE OF 221.94 FEET TO THE **POINT OF**
22 **BEGINNING**.

23
24 CONTAINING AN AREA OF 0.011 ACRES, (469 SQUARE FEET), MORE OR LESS

25 be and the same is hereby approved and said real property is hereby laid out and established and
26 declared laid out, opened and established as East Amherst Avenue.

27 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
28 as East Amherst Avenue.

29 **Section 3.** That the action of the Executive Director of the Department of Transportation
30 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
31 the municipality the following described portion of real property situate, lying and being in the City
32 and County of Denver, State of Colorado, to wit:

33 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000082-002:**

34 **LAND DESCRIPTION - STREET PARCEL #2:**

35
36 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
37 COUNTY OF DENVER, RECORDED ON THE 7TH DAY OF DECEMBER, 2021, AT RECEPTION
38 NUMBER 2021223445 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
39 OFFICE, STATE OF COLORADO, THEREIN AS:

40
41 A PARCEL OF LAND BEING A PORTION OF LOT 4, BLOCK 1, UNIVERSITY HILLS CENTER
42 SUBDIVISION RECORDED IN MAP BOOK 32, AT PAGE 44 IN THE OFFICIAL RECORDS OF
43 THE CLERK AND RECORDER, CITY AND COUNTY OF DENVER, STATE OF COLORADO,

1 SITUATED IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE
2 67 WEST, SIXTH PRINCIPAL MERIDIAN, SAID CITY, COUNTY AND STATE MORE
3 PARTICULARLY DESCRIBED AS FOLLOWS:
4

5 **BEGINNING** AT THE NORTHWEST CORNER OF SAID LOT 4, BLOCK 1, WHENCE THE
6 WESTERLY BOUNDARY OF SAID LOT 4, BEARS SOUTH 00°18'21" EAST, A DISTANCE OF
7 226.73 FEET WITH ALL BEARINGS REFERENCED HEREIN RELATIVE THERETO;
8

9 THENCE ALONG THE NORTHERLY BOUNDARY OF SAID LOT 4, BLOCK 1, NORTH 89°41'40"
10 EAST, A DISTANCE OF 3.00 FEET TO A LINE PARALLEL WITH AND 3.00 FEET EASTERLY OF
11 THE WESTERLY BOUNDARY OF SAID LOT 4;
12

13 THENCE DEPARTING SAID NORTHERLY BOUNDARY ALONG SAID PARALLEL LINE, SOUTH
14 00°18'21" EAST, A DISTANCE OF 45.12 FEET;
15

16 THENCE DEPARTING SAID PARALLEL LINE, SOUTH 02°42'49" WEST, A DISTANCE OF 56.96
17 FEET TO THE WESTERLY BOUNDARY OF SAID LOT 4;
18

19 THENCE ALONG SAID WESTERLY BOUNDARY, NORTH 00°18'21" WEST, A DISTANCE OF
20 101.99 FEET TO THE **POINT OF BEGINNING**.
21

22 CONTAINING AN AREA OF 0.005 ACRES, (221 SQUARE FEET), MORE OR LESS

23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as South Colorado Boulevard.

25 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
26 as South Colorado Boulevard.

27 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: October 8, 2024 by Consent

2 MAYOR-COUNCIL DATE: October 15, 2024

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 17, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____