

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1282  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Frontline Farming to continue to provide nutritious food and food-**  
7 **based education as part of the Healthy Food for Denver's Kids Initiative.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
11 and Frontline Farming, in the words and figures contained and set forth in that form of Amendatory  
12 Agreement available in the office and on the web page of City Council, and to be filed in the office  
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
14 Filing No. 202474401-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: October 9, 2024

16 MAYOR-COUNCIL DATE: October 15, 2024

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Breena N. Meng, Assistant City Attorney

DATE: October 17, 2024

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kerry Tipper, Denver City Attorney

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30 BY: *Anshul Bagga* \_\_\_\_\_, Assistant City Attorney

DATE: Oct 17, 2024