

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1306
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Caring for Denver Foundation**
7 **concerning the “Support Team Assisted Response Expansion (STAR)”**
8 **program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
16 Caring for Denver Foundation, for the “Support Team Assisted Response Expansion (STAR)”
17 program, which is identified as Grant Number 202405-03069, a copy of which is duly filed with the
18 City Clerk, Filing No. 202475350, be and hereby is approved in all respects.

19 **Section 2.** The payments made by the Caring for Denver Foundation to the City pursuant to
20 and under the Grant Agreement shall be deposited into the Treasury of the City and credited to
21 Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised
22 Municipal Code of the City and County of Denver.

23 **Section 3.** That it be and is hereby found and determined that the budget summary of said
24 program, to be expended by the Director of the Department of Public Health and Environment, is as
25 follows:
26

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>AMOUNT</u>
14601-6500000	STAR Grant	\$1,530,845

27
28 Expenditures are authorized for the program year of August 1, 2024, to July 31, 2025.

29 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
30 and directed to make such book and record entries and to do such other things as may be necessary
31 to accomplish the purposes of this Resolution.

1
2 COMMITTEE APPROVAL DATE: October 9, 2024

3 MAYOR-COUNCIL DATE: October 15, 2024

4 PASSED BY THE COUNCIL: _____,

5 _____ - PRESIDENT

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: October 17, 2024

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
13 § 3.2.6 of the Charter.

14
15 Kerry Tipper, Denver City Attorney

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17 BY: *Anshul Bagga* _____, Assistant City Attorney DATE: Oct 17, 2024,
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