

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1274  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Clayton Early Learning, Trustee, George W. Clayton Trust**  
7 **to continue serving healthy, high-quality food to the community as part of the**  
8 **Healthy Food for Denver's Kids Initiative.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
12 Denver and Clayton Early Learning, Trustee, George W. Clayton Trust, in the words and figures  
13 contained and set forth in that form of Second Amendatory Agreement available in the office and on  
14 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk  
15 of the City and County of Denver, under City Clerk’s Filing No. 202474402-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 9, 2024

17 MAYOR-COUNCIL DATE: N/A

18 PASSED BY THE COUNCIL: \_\_\_\_\_  
19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: October 17, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

30  
31 BY: *Anshul Bagga*, Assistant City Attorney DATE: October 17, 2024