DENVER
THE MILE HIGH CITY

APPLICATION SUBMITTAL CHECKLIST

FOR CITY & COUNTY OF DENVER EASEMENT RELINQUISHMENT

Any Easement Relinquishment Application submittal not meeting all minimum checklist criteria herein shall be rejected as incomplete. Download and fill-out this checklist and submit along with the Application and supporting documentation to DOTI.ER@denvergov.org.

1. Easement Relinquishment Application

- [x] Easement Relinquishment Application completed and signed by property owner or a vested party

2. Copy of Easements to be Relinquished

- [x] Original holding document(s) of easement(s) to be relinquished, e.g. Ordinance, PNEE, Subdivision plat, etc.
- [ ] Clerk and Recorder's Book and Page and/or Recordation Number(s)

3. Land Descriptions *(select one)*

- [x] Not applicable for Easements relinquished in their entirety
- [ ] Land description(s) prepared by a Professional Land Surveyor licensed in the State of Colorado for the portion of easement to be relinquished prepared in accordance with DOTI Survey Land Description Requirements
  - [ ] PDF format stamped and signed by Professional Land Surveyor
  - [ ] Text only in Microsoft Word format

4. Site Plan

ACCURATELY, LABELED ENGINEERED DRAWINGS TO INCLUDE THE FOLLOWING:

- [x] Numerical and Bar Scale (scale no smaller than 1:40)
- [x] North Arrow
- [x] Legend
- [x] Plan date and revision number, if applicable
- [x] Easement in its entirety
- [ ] Portion of easement to be relinquished
- [ ] Newly proposed easements to be granted, if applicable
- [x] Property lines,
- [x] Right-of-way lines
- [x] Label property addresses and street names
- [x] Existing improvements within easement
- [ ] Proposed improvements in easement relinquishment area
- [ ] All existing, abandoned, and relocated utilities
- [ ] Aerial imagery can be used, but does not replace the required accurately engineered drawings

5. Fees

EASEMENT RELINQUISHMENT FEES MUST BE PAID IMMEDIATELY AFTER ER PROVIDES AN INVOICE

Initial Processing Fee = $1,000.00 (non-refundable)
Survey Land Description Review Fee = $500 (non-refundable)
Ordinance Fee = $300 (non-refundable)

Property Owner or Authorized Application Representative:

By signing below, I certify that all above information has been incorporated in our application submittal.

SIGNATURE:	John Clarke	**DATE:**	2024.06.25
PRINT NAME:	John Clarke	**PHONE:**	303-625-3253
EMAIL:	john.clarke@denvergov.org	**COMPANY:**	DOTI/ROWS/Survey

City and County of Denver Department of Transportation & Infrastructure
Right of Way Services | Engineering & Regulatory
201 W. Colfax Ave, Dept. 507 | Denver, CO 80202
www.denvergov.org/ROWPlanReview
DOTI.ER@denvergov.org
(720) 865-3003

DENVER
THE MILE HIGH CITY

APPLICATION

FOR CITY & COUNTY OF DENVER EASEMENT RELINQUISHMENT

To apply for an Ordinance to Relinquish an Easement held by the City and County of Denver, complete this application and submit together with the Submittal Checklist and required application materials in accordance with the Easement Relinquishment Application Requirements to DOTI.ER@denvergov.org. Please type or print clearly. If necessary, attach additional sheets to fully answer any of the following sections. Incomplete applications packages will not be accepted. Questions on this application or this process can be sent to DOTI.ER@denvergov.org.

PROPERTY OWNER:

Company Name: 235 W Evans LLC
Contact Name: Andrew Davis
Property Address: 2095 S Bannock St / 2090 S Cherokee St
Billing Address: 2372 S Humboldt St
Phone: 303-503-4861 Email: adavis@downingstre.com

PRIMARY CONTACT:

☐ *Check if the same as Adjacent Property Owner*

Company Name: DOTI/ROWS/Survey
Contact Name: John Clarke
Address: 201 W Colfax Ave, Dept 507
Phone: 303-625-3253 Email: john.clarke@denvergov.org

PROJECT INFORMATION:

Project Name: EVANS & BANNOCK

Address of Property Containing Easement: 2095 S Bannock St / 2090 S Cherokee St

Is this project associated with a LAND DEVELOPMENT REVIEW?

Yes ■ *No* ☐ *If 'Yes', provide Project Master, Concept or Site Development Plan Project Numbers:*

2020PM550

REASON FOR EASEMENT RELINQUISHMENT:

Describe why you are requesting this relinquishment and why the easement(s) are no longer needed.

During the DEDICATION process review, approved docs were mistakenly sent to Real Estate requesting an Easement. Owner/Developer needs to convey fee to the City. John Clarke requests this RELINQUISHMENT to remove easement, then will resubmit for a Land Conveyance. Also requesting the fees be waived. Thank you!

DENVER
THE MILE HIGH CITY

EASEMENT RELINQUISHMENT INFORMATION: Quantity of easements to be relinquished: 1

List all easements to be relinquished:

No.	*Original holding document that reserves or grants the easement:* Clerk & Recorder Recordation No(s).	Ordinance No(s). if applicable	*Portion of the easement to be relinquished:* Relinquish in its Entirety:	Partially relinquish as described in attached land description(s):
1	2024053812		☒	☐
2			☐	☐
3			☐	☐
4			☐	☐
5			☐	☐

Describe the status of the Easement(s):

In the space below, describe each easement status. Include why the easement was originally granted and any additional relevant information

During the DEDICATION process review, approved docs were mistakenly sent to Real Estate requesting an Easement. Owner/Developer needs to convey fee to the City. John Clarke requests this RELINQUISHMENT to remove easement, then will resubmit for a Land Conveyance. Also requesting the fees be waived. Thank you!

Are there utilities are in the Easement(s)? *Yes* ☐ *No* ■

If yes, list each utility and identify utility owner, utility type, and size (e.g. CCD 8-inch Sanitary Sewer); whether it will be removed, relocated, or abandoned in-place; and, expected schedule.

N/A

APPLICANT SIGNATURE:

By signing below, I certify that I am the owner or vested party of the real property that is the subject of this Easement Relinquishment application and the information contained herein is accurate and complete:

SIGNATURE: John Clarke **DATE:** 2024.06.25

PRINT NAME: John Clarke **PHONE:** 303-625-3253

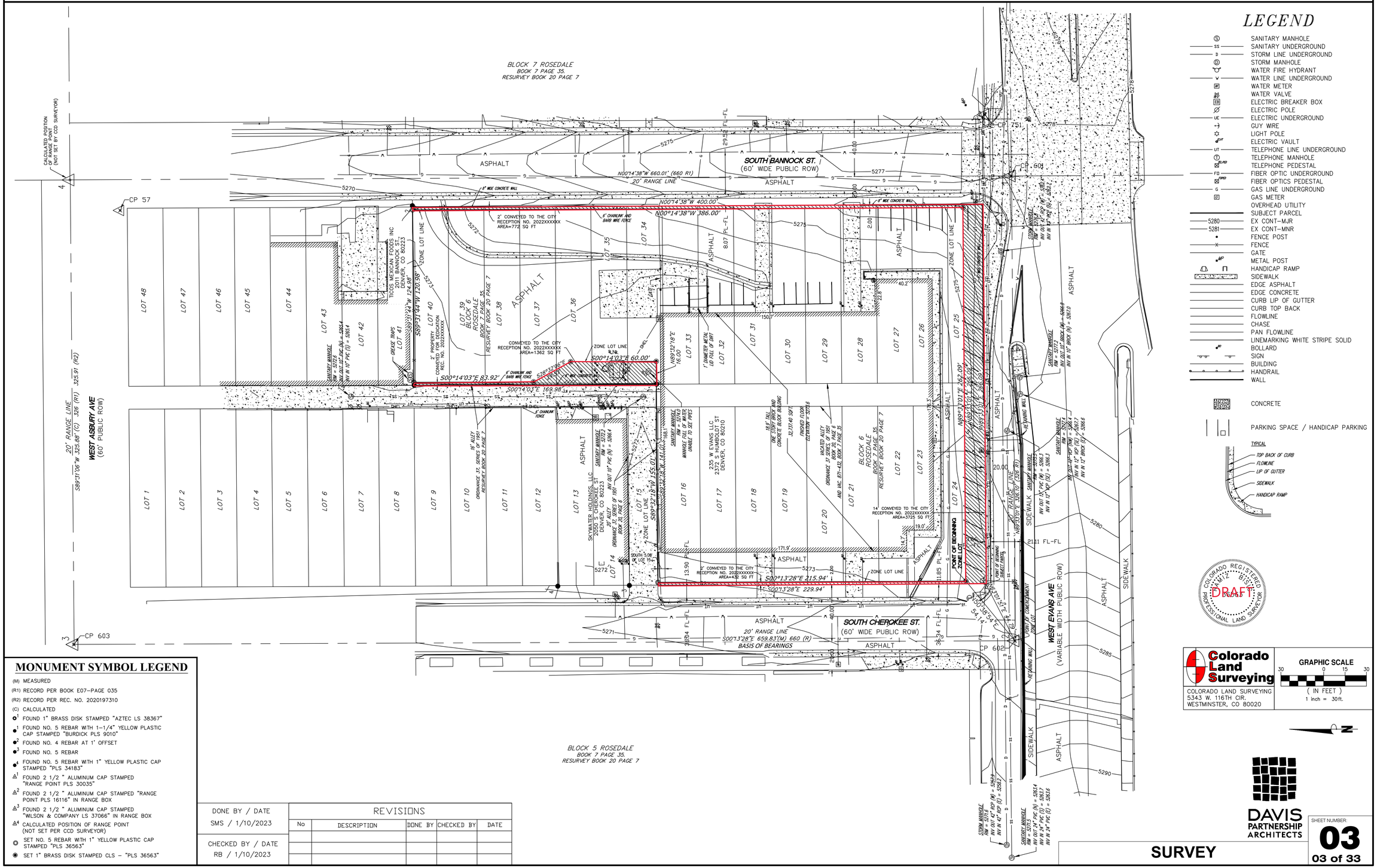
EMAIL: john.clarke@denvergov.org **COMPANY:** DOTI/ROWS/Survey

City and County of Denver Department of Transportation & Infrastructure
Right of Way Services | Engineering & Regulatory
201 W. Colfax Ave, Dept. 507 | Denver, CO 80202
www.denvergov.org/ROWPlanReview
DOTI.ER@denvergov.org
(720) 865-3003

EVANS AND BANNOCK
SITE DEVELOPMENT PLAN

LOCATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO
LOCATED AT: 2095 S BANNOCK ST. & 2090 S CHEROKEE ST., DENVER, CO 80223

DRAFT



LEGEND

- SANITARY MANHOLE
- SANITARY UNDERGROUND
- STORM LINE UNDERGROUND
- STORM MANHOLE
- WATER FIRE HYDRANT
- WATER LINE UNDERGROUND
- WATER METER
- WATER VALVE
- ELECTRIC BREAKER BOX
- ELECTRIC POLE
- ELECTRIC UNDERGROUND
- GUY WIRE
- LIGHT POLE
- ELECTRIC VAULT
- TELEPHONE LINE UNDERGROUND
- TELEPHONE MANHOLE
- TELEPHONE PEDESTAL
- FIBER OPTIC UNDERGROUND
- FIBER OPTICS PEDESTAL
- GAS LINE UNDERGROUND
- GAS METER
- OVERHEAD UTILITY
- SUBJECT PARCEL
- 5280 EX CONT–MJR
- 5281 EX CONT–MNR
- FENCE POST
- FENCE
- GATE
- METAL POST
- HANDICAP RAMP
- SIDEWALK
- EDGE ASPHALT
- EDGE CONCRETE
- CURB LIP OF GUTTER
- CURB TOP BACK
- FLOWLINE
- CHASE
- PAN FLOWLINE
- LINEMARKING WHITE STRIPE SOLID
- BOLLARD
- SIGN
- BUILDING
- HANDRAIL
- WALL
- CONCRETE
- PARKING SPACE / HANDICAP PARKING

TYPICAL
- TOP BACK OF CURB
- FLOWLINE
- LIP OF GUTTER
- SIDEWALK
- HANDICAP RAMP

MONUMENT SYMBOL LEGEND

- (M) MEASURED
- (R1) RECORD PER BOOK E07–PAGE 035
- (R2) RECORD PER REC. NO. 2020197310
- (C) CALCULATED
- FOUND 1" BRASS DISK STAMPED "AZTEC LS 38367"
- FOUND NO. 5 REBAR WITH 1–1/4" YELLOW PLASTIC CAP STAMPED "BURDICK PLS 9010"
- FOUND NO. 4 REBAR AT 1' OFFSET
- FOUND NO. 5 REBAR
- FOUND NO. 5 REBAR WITH 1" YELLOW PLASTIC CAP STAMPED "PLS 34183"
- FOUND 2 1/2 " ALUMINUM CAP STAMPED "RANGE POINT PLS 30035"
- FOUND 2 1/2 " ALUMINUM CAP STAMPED "RANGE POINT PLS 16116" IN RANGE BOX
- FOUND 2 1/2 " ALUMINUM CAP STAMPED "WILSON & COMPANY LS 37066" IN RANGE BOX
- CALCULATED POSITION OF RANGE POINT (NOT SET PER CCD SURVEYOR)
- SET NO. 5 REBAR WITH 1" YELLOW PLASTIC CAP STAMPED "PLS 36563"
- SET 1" BRASS DISK STAMPED CLS – "PLS 36563"

DONE BY / DATE	REVISIONS				
SMS / 1/10/2023	No	DESCRIPTION	DONE BY	CHECKED BY	DATE
CHECKED BY / DATE					
RB / 1/10/2023					

COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR
RAMIZ BIZEKIS
DRAFT
36563

Colorado Land Surveying
COLORADO LAND SURVEYING
5343 W. 116TH CIR.
WESTMINSTER, CO 80020

GRAPHIC SCALE
30 0 15 30
(IN FEET)
1 inch = 30ft.

DAVIS PARTNERSHIP ARCHITECTS

SHEET NUMBER: 03
03 of 33

SURVEY

2024053812
Page: 1 of 6

06/07/2024 04:47 PM R $0.00 D $0.00
City & County of Denver EAS
Electronically Recorded

Return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202
Project Description: 2022-Dedication-0000176
Asset Mgmt No.: 24-120

PERMANENT EASEMENT FOR RIGHT-OF-WAY AREA

THIS PERMANENT EASEMENT, made this 3rd day of June, 2024, between **235 W EVANS LLC**, a Colorado Limited Liability Company ("Grantor") and the CITY AND COUNTY OF DENVER, a Colorado municipal corporation and a home rule city ("Grantee");

WITNESSETH:

That for and in consideration of the sum of TEN DOLLARS ($10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor has this day bargained and sold and by these presents does bargain and sell and convey and transfer and deliver unto the Grantee a permanent easement, including the perpetual right to enter upon the lands hereinafter described at all times to construct, reconstruct, maintain, service, operate, use, and repair a right-of-way, traffic control devices, street lights, landscaping, utilities, sidewalks and any necessary appurtenances thereto and to the right-of-way ("Improvements"), upon, over, through and across the lands hereinafter described, together with the right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction, use, and maintenance of said Improvements. Nothing herein shall require the City to construct, reconstruct, maintain, service or repair such Improvements.

The permanent easement granted herein is located in the City and County of Denver, State of Colorado, and is over, across, under, below and through the land described as follows (the "Property"):

SEE EXHIBIT A
ATTACHED HERETO AND INCORPORATED HEREIN

To have and hold such easement unto the Grantee and unto its successors and assigns forever, or until fee title to alternative right-of-way is conveyed to Grantee by Grantor.

The Grantor does hereby covenant with the Grantee that it is lawfully seized and possessed of the Property, and that it has a good and lawful right to grant this Permanent Easement in the Property. Grantor further covenants and agrees that no building, structure, or other above or below

ground obstruction that may interfere with the purposes for which this Easement is granted may be placed, erected, installed or permitted upon the Property. Grantor further agrees that in the event the terms of this Easement are violated, such violation shall immediately be corrected by the Grantor upon receipt of written notice from the City, or the City may itself elect to correct or eliminate such violation at the Grantor's expense. The Grantor shall promptly reimburse the City for any costs or expenses incurred by the City in enforcing the terms of this paragraph.

Grantor further understands and agrees that with respect to the Property, all laws, ordinances, and regulations pertaining to streets, sidewalks, and public places shall apply so that the public use of the Improvements and the Property is consistent with the use and enjoyment of any dedicated public right-of-way.

The Grantor further grants to the Grantee the right of ingress to and egress over and across adjacent lands owned by Grantor by such route or routes as shall occasion the least practical damage and inconvenience to the Grantor, for the purpose of constructing, repairing, maintaining and operating the Improvements.

Each and every term, condition, or covenant herein is subject to and shall be construed in accordance with the provisions of Colorado law, any applicable State or federal law, the Charter of the City and County of Denver and the ordinances, regulations, and Executive Orders enacted and/or promulgated pursuant thereto. Such applicable law, together with the Charter, Revised Municipal Code and regulations of the City and County of Denver, as the same may be amended from time to time, is hereby expressly incorporated into this Agreement as if fully set out herein by this reference. Venue for any action arising hereunder shall be in the Denver District Court in the City and County of Denver, Colorado.

Grantor shall indemnify, defend and hold harmless the City from any and all claims, damages, fines, judgments, penalties, costs, liabilities or losses arising from the environmental condition of the Property, including the existence of any hazardous material, substance or waste.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto and all covenants herein shall apply to and run with the land.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and official seals on this 3rd day of June, 2024.

HEATHER TOMKO
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20204030470
MY COMMISSION EXPIRES SEPTEMBER 01, 2024

235 W EVANS LLC,
A Colorado limited liability company

By: _____
Name: Andrew Davis
Title: Manager

STATE OF COLORADO)
) ss.
COUNTY OF Arapahoe)

The foregoing instrument was acknowledged before me this 3 day of June, 2024 by Andrew Davis, as manager of 235 W. Evans LLC.

Witness my hand and official seal.

My commission expires: 9/1/24

_____
Notary Public

EXHIBIT A

LAND DESCRIPTON

A PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO

FOUR PARCELS OF LAND BEING A PORTION OF LOTS 16 TO 40 AND A PORTION THE SOUTH 5 FEET OF LOT 15, AND A PORTION OF THE VACATED ALLEY ADJACENT TO LOTS 16 TO 33, AND THE SOUTH 5 FEET OF LOTS 15 AND 34, BLOCK 6, ROSEDALE, SITUATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (502), NORTH AMERICAN DATUM 1983 (2011), BASED ON GPS OBSERVATION USING TRIMBLE VRS NETWORK AND IS REFERENCED TO THE 20' RANGE LINE IN SOUTH CHEROKEE STREET, BETWEEN WEST EVANS AVENUE AND WEST ASBURY AVENUE, MONUMENTED WITH A 3/4" REBAR, LENGTH UNKNOWN, AND 2 1/2" ALUMINUM CAP IN RANGE BOX STAMPED PLS 16116 AT THE SOUTH END AND A 3/4" REBAR, LENGTH UNKNOWN, AND 2 1/2" ALUMINUM CAP IN RANGE BOX STAMPED WILSON & COMPANY, LS 37066 AT THE NORTH END, BEARING NORTH 0°13'28" WEST, A DISTANCE OF 659.83 FEET.

PARCEL ONE:
BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 6;
THENCE NORTH 89°33'01" EAST, 266.09 FEET ALONG NORTH RIGHT-OF-WAY LINE OF WEST EVANS AVENUE TO THE SOUTHEAST CORNER OF SAID BLOCK 6;
THENCE NORTH 0°14'38" WEST, 14.00 FEET, ALONG THE WEST RIGHT-OF-WAY LINE OF SOUTH BANNOCK STREET;
THENCE SOUTH 89°33'01" WEST, 266.09 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SOUTH CHEROKEE STREET;
THENCE SOUTH 0°13'28" EAST, 14.00 FEET, ALOG SAID EAST LINE TO THE POINT OF BEGINNING.
CONTAINING 3,725 SQUARE FEET, MORE OR LESS.

PARCEL TWO:
COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK 6;
THENCE NORTH 0°13’28” WEST, 14.00 FEET, ALOG THE EAST RIGHT-OF-WAY LINE OF SOUTH CHEROKEE STREET TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID EAST LINE NORTH 0°13’28” WEST, 215.94 FEET TO A POINT 5 FEET NORTH OF THE SOUTH LINE OF LOT 15;
THENCE DEPARTING SAID EAST LINE, NORTH 89°32'18" EAST, 2.00 FEET;
THENCE SOUTH 0°13'28" EAST, 215.94 FEET, AND PARALLEL WITH SAID EAST LINE TO A POINT 14 FEET NORTH OF THE NORTH RIGHT-OF-WAY LINE OF WEST EVANS AVENUE;
THENCE SOUTH 89°33'01" WEST, 2.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 432 SQUARE FEET, MORE OR LESS.

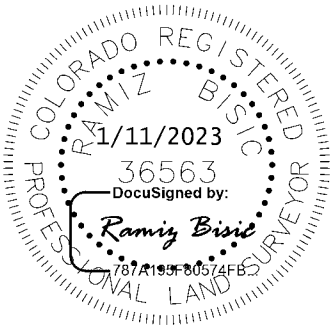
EXHIBIT A

LAND DESCRIPTON

A PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO

PARCEL THREE:
COMMENCING AT THE SOUTHEAST CORNER OF SAID BLOCK 6;
THENCE NORTH 0°14'38" WEST, 14.00 FEET, ALONG THE WEST RIGHT-OF-WAY LINE OF SOUTH BANNOCK STREET TO THE POINT OF BEGINNING;
THENCE SOUTH 89°33'01" WEST, 2.00 FEET;
THENCE NORTH 0°14'38" WEST, 386.00 FEET, AND PARALLEL WITH SAID WEST LINE TO A POINT ON THE NORTH LINE OF LOT 40.
THENCE NORTH 89°31'44" EAST, 2.00 FEET TO A POINT ON SAID WEST RIGHT-OF-WAY LINE OF SOUTH BANNOCK STREET;
THENCE SOUTH 0°14'38" EAST, 386.00 FEET, ALONG SAID WEST LINE TO THE POINT OF BEGINNING.
CONTAINING 772 SQUARE FEET, MORE OR LESS.

PARCEL FOUR:
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 40;
THENCE SOUTH 0°14'03" EAST, 169.98 FEET, ALONG THE EAST LINE OF ALLEY DESCRIBED IN BOOK 7, PAGE 35 TO A POINT 5 FEET NORTH OF THE NORTHWEST CORNER OF LOT 33 ;
THENCE NORTH 89°32'18" EAST, 16.00 FEET;
THENCE NORTH 0°14'03" WEST, 60.00 FEET AND PARALLEL WITH SAID EAST LINE OF THE ALLEY;
THENCE NORTH 28°32'06" WEST, 29.53 FEET TO A POINT 2.00 FEET EAST OF SAID EAST LINE OF THE ALLEY;
THENCE NORTH 0°14'03" WEST, 83.92 FEET AND PARALLEL WITH SAID EAST LINE OF THE ALLEY, TO A POINT ON THE NORTH LINE OF SAID LOT 40;`THENCE SOUTH 89°31'44" WEST, 2.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 1,362 SQUARE FEET, MORE OR LESS.

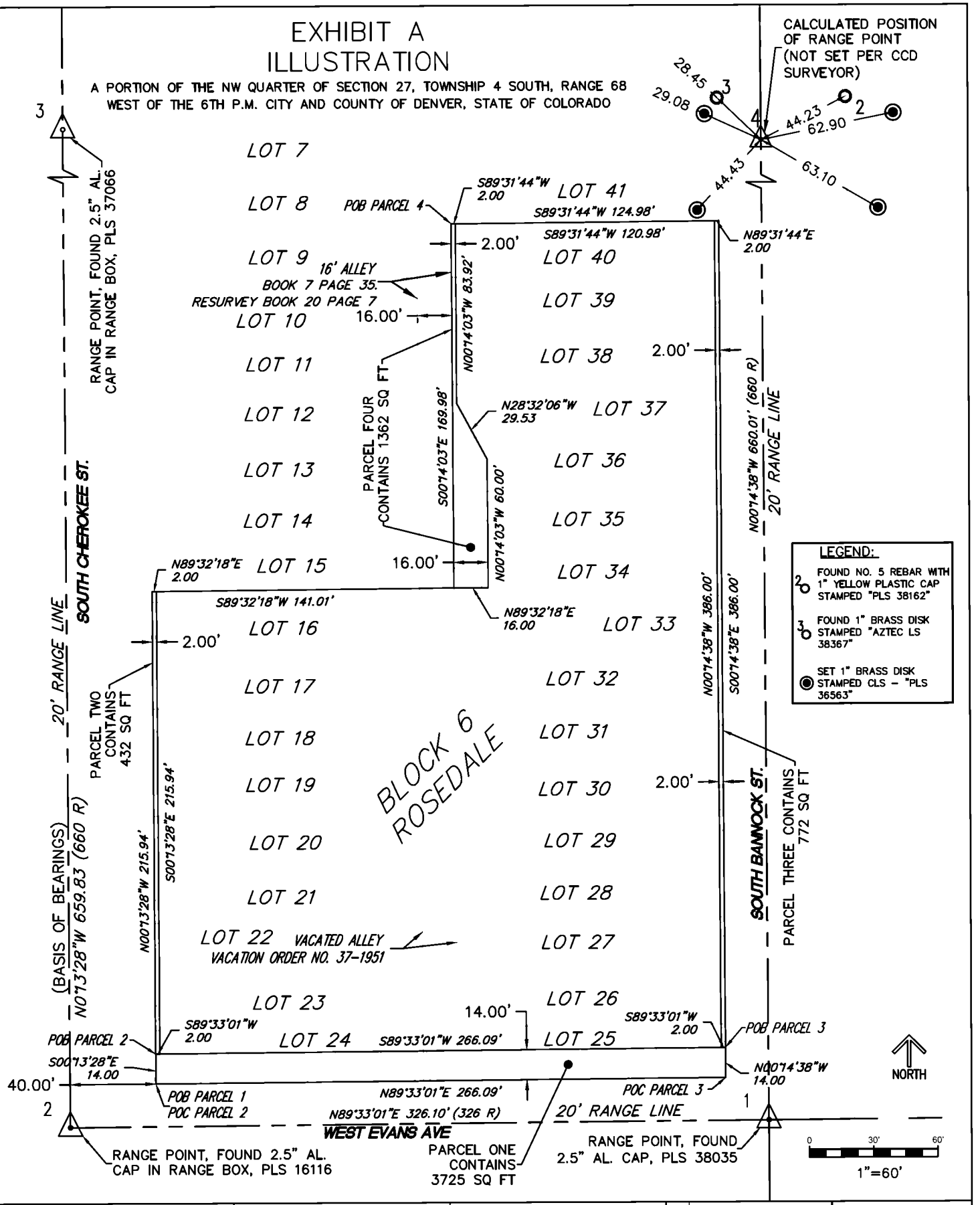


PREPARED BY: RAMIZ BISIC, PLS 36563
ON BELALF OF: COLORADO LAND SURVEYING
5343 W. 116TH CIR,
WESTMINSTER, CO 80020
303-882-1429

DocuSign Envelope ID: CDF96C63-2D2D-4899-897E-E6509F2442EE

EXHIBIT A
ILLUSTRATION

A PORTION OF THE NW QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M. CITY AND COUNTY OF DENVER, STATE OF COLORADO



PROJ # 20220038	ISSUE DATE: 1/10/2022
DATE	REVISIONS

235 W EVANS AVE
DENVER, CO 80223

ILLUSTRATION

Colorado Land Surveying
COLORADO LAND SURVEYING
5343 W. 116TH CIR.
WESTMINSTER, CO 80020

DONE BY: SMS
CHECKED BY: RB
PAGE 1 OF 1

Department of Public Works
Engineering, Regulatory, & Analytics
201 W. Colfax Ave., Dept. 507
Denver, Colorado 80202-5304
(720) 865-3003
denver.pwera@denvergov.org

Comment Report

Evans and Bannock Relinquishment

07/19/2024

Master ID:	2020-PROJMSTR-0000550	**Project Type:**	ROW Relinquishment
Review ID:	2024-RELINQ-0000009	**Review Phase:**	
Location:	2095 S Bannock St and 2090 S Cherokee St	**Review End Date:**	07/18/2024

Any denials listed below must be rectified in writing to this office before project approval is granted.

Reviewing Agency: Asset Management Review — Review Status: Approved

Reviewers Name: Shannon Cruz
Reviewers Email: Shannon.Cruz@denvergov.org

Status Date: 07/02/2024
Status: Approved
Comments:

Reviewing Agency: City Forester Review — Review Status: Approved

Reviewers Name: Eric Huetig
Reviewers Email: Eric.Huetig@denvergov.org

Status Date: 07/16/2024
Status: Approved
Comments: Relinquishment is approved.

Reviewing Agency: Comcast Referral — Review Status: Approved - No Response

Status Date: 07/19/2024
Status: Approved - No Response
Comments:

Reviewing Agency: Denver Water Referral — Review Status: Approved - No Response

Status Date: 07/19/2024
Status: Approved - No Response
Comments:

Reviewing Agency: Survey Review — Review Status: Approved

Reviewers Name: Thomas Breitnauer
Reviewers Email: Thomas.Breitnauer@denvergov.org

Status Date: 06/27/2024
Status: Approved
Comments:

Reviewing Agency: Case Manager Review/Finalize — Review Status: Comments Compiled

Reviewers Name: Jessica Eusebio
Reviewers Email: Jessica.Eusebio@denvergov.org

Status Date: 07/19/2024
Status: Comments Compiled

Comment Report

Evans and Bannock Relinquishment

07/19/2024

Master ID:	2020-PROJMSTR-0000550	**Project Type:**	ROW Relinquishment
Review ID:	2024-RELINQ-0000009	**Review Phase:**	
Location:	2095 S Bannock St and 2090 S Cherokee St	**Review End Date:**	07/18/2024

Any denials listed below must be rectified in writing to this office before project approval is granted.

Comments:

Reviewing Agency: Denver Fire Department Review — Review Status: Approved

Reviewers Name: Brian Dimock
Reviewers Email: Brian.Dimock@denvergov.org

Status Date: 07/09/2024
Status: Approved
Comments:

Reviewing Agency: Landmark Review — Review Status: Approved - No Response

Status Date: 06/26/2024
Status: Approved - No Response
Comments:

Reviewing Agency: Metro Wastewater Referral — Review Status: Approved - No Response

Status Date: 07/19/2024
Status: Approved - No Response
Comments:

Reviewing Agency: Office of Emergency Management Referral — Review Status: Approved - No Response

Status Date: 07/19/2024
Status: Approved - No Response
Comments:

Reviewing Agency: Parks and Recreation Review — Review Status: Approved

Reviewers Name: Jennifer Cervera
Reviewers Email: Jennifer.Cervera@denvergov.org

Status Date: 07/15/2024
Status: Approved
Comments:

Reviewing Agency: Construction Engineering Review — Review Status: Approved

Reviewers Name: Michael Holm
Reviewers Email: Michael.Holm@denvergov.org

Status Date: 06/27/2024
Status: Approved
Comments:

Reviewing Agency: Policy and Planning Review — Review Status: Approved - No Response

Comment Report

Evans and Bannock Relinquishment

07/19/2024

Master ID:	2020-PROJMSTR-0000550	**Project Type:**	ROW Relinquishment
Review ID:	2024-RELINQ-0000009	**Review Phase:**	
Location:	2095 S Bannock St and 2090 S Cherokee St	**Review End Date:**	07/18/2024

Any denials listed below must be rectified in writing to this office before project approval is granted.

Reviewers Name: Jennifer Hillhouse
Reviewers Email: Jennifer.Hillhouse@denvergov.org

Status Date: 07/19/2024
Status: Approved - No Response
Comments:

Reviewing Agency: TES Sign and Stripe Review — Review Status: Approved - No Response

Reviewers Name: Brittany Price
Reviewers Email: Brittany.Price@denvergov.org

Status Date: 07/19/2024
Status: Approved - No Response
Comments:

Reviewing Agency: CenturyLink Referral — Review Status: Approved

Status Date: 07/19/2024
Status: Approved
Comments: PWPRS Project Number: 2024-RELINQ-0000009 - Evans and Bannock Relinquishment
Reviewing Agency/Company: CenturyLink/Lumen
Reviewers Name: Varina Hoopes
Reviewers Phone: 4075926104
Reviewers Email: Varina.Hoopes@lumen.com
Approval Status: Approved

Comments:

Reviewing Agency: Xcel Referral — Review Status: Approved

Status Date: 07/19/2024
Status: Approved
Comments: PWPRS Project Number: 2024-RELINQ-0000009 - Evans and Bannock Relinquishment
Reviewing Agency/Company: Public Service Company of Colorado (PSCo) dba Xcel Energy
Reviewers Name: Donna George
Reviewers Phone: 3035713306
Reviewers Email: Donna.L.George@xcelenergy.com
Approval Status: Approved

Comments:

Reviewing Agency: City Councilperson and Aides Referral — Review Status: Approved - No Response

Status Date: 07/19/2024
Status: Approved - No Response
Comments:

Reviewing Agency: DS Project Coordinator Review — Review Status: Approved - No Response

Comment Report

Evans and Bannock Relinquishment

07/19/2024

Master ID:	2020-PROJMSTR-0000550	**Project Type:**	ROW Relinquishment
Review ID:	2024-RELINQ-0000009	**Review Phase:**	
Location:	2095 S Bannock St and 2090 S Cherokee St	**Review End Date:**	07/18/2024

Any denials listed below must be rectified in writing to this office before project approval is granted.

Reviewers Name: James Larsen
Reviewers Email: James.Larsen@denvergov.org

Status Date: 07/02/2024
Status: Approved - No Response
Comments:

Reviewing Agency: DES Transportation Review — Review Status: Approved

Reviewers Name: Melissa Woods
Reviewers Email: Melissa.Woods@denvergov.org

Status Date: 07/17/2024
Status: Approved
Comments:

Reviewing Agency: DES Wastewater Review — Review Status: Approved

Reviewers Name: Zhixu Yuan
Reviewers Email: Zhixu.Yuan@denvergov.org

Status Date: 07/18/2024
Status: Approved
Comments:

Reviewing Agency: ERA Transportation Review — Review Status: Approved - No Response

Status Date: 07/19/2024
Status: Approved - No Response
Comments:

Reviewing Agency: ERA Wastewater Review — Review Status: Approved - No Response

Status Date: 07/19/2024
Status: Approved - No Response
Comments:

Reviewing Agency: RTD Referral — Review Status: Approved

Status Date: 07/19/2024
Status: Approved
Comments: PWPRS Project Number: 2024-RELINQ-0000009 - Evans and Bannock Relinquishment
Reviewing Agency/Company: RTD
Reviewers Name: clayton s woodruff

Comment Report

Evans and Bannock Relinquishment

07/19/2024

Master ID:	2020-PROJMSTR-0000550	**Project Type:**	ROW Relinquishment
Review ID:	2024-RELINQ-0000009	**Review Phase:**	
Location:	2095 S Bannock St and 2090 S Cherokee St	**Review End Date:**	07/18/2024

Any denials listed below must be rectified in writing to this office before project approval is granted.

Reviewers Phone: 303-299-2943
Reviewers Email: Clayton.woodruff@rtd-denver.com
Approval Status: Approved

Comments:
Department Comments
Bus Operations No exceptions
Bus Stop Program No exceptions
Commuter Rail No exceptions
Construction Management No exceptions
Engineering No exceptions
Utilities No exceptions
Light Rail No exceptions
Real Property No exceptions
Service Development No exceptions
TOD no exceptions
This review is for Design concepts and to identify any necessary improvements to RTD stops and property affected by the design. This review of the plans does not eliminate the need to acquire, and/or go through the acquisition process of any agreements, easements or permits that may be required by the RTD for any work on or around our facilities and property.

Reviewing Agency: CDOT Referral — Review Status: Approved - No Response

Status Date: 07/19/2024
Status: Approved - No Response
Comments: