

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1321
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Business, Arts, Workforce, Climate & Aviation Services

4
5 **A RESOLUTION**

6 **Approving a proposed purchase order with Canter & Associates, LLC, to**
7 **purchase chairs and storage carts to support operations at the Colorado**
8 **Convention Center, in Council District 10.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed purchase order (PO-00155625) between the City and County of
12 Denver and Canter & Associates, LLC, in the words and figures contained and set forth in that form
13 of purchase order available in the office and on the web page of City Council, and to be filed in the
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 20240127 is hereby approved.

16 COMMITTEE APPROVAL DATE: October 9, 2024 by Consent

17 MAYOR-COUNCIL DATE: October 15, 2024

18 PASSED BY THE COUNCIL: October 21, 2024

19 *Anush P. Sandoral* - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney

DATE: October 17, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: *Anshul Bagga*, Assistant City Attorney

DATE: Oct 17, 2024