

**BY AUTHORITY**

RESOLUTION NO. CR24-1311  
SERIES OF 2024

COMMITTEE OF REFERENCE:  
Finance & Governance

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the “Securing the Cities YR5” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security, for the “Securing the Cities YR5” program, which is identified as Grant Number 20CWDSTC00009-05-00, a copy of which is duly filed with the City Clerk, Filing No. 202475210, be and hereby is approved.

**Section 2.** The payments made by the United States Department of Homeland Security to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Office of Emergency Management, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
11001-0160100	Securing the Cities YR5	\$1,000,000

Expenditures of said funds are authorized from July 1, 2024 through June 30, 2025. This is the fifth award of a ten-year agreement, bringing the total amount for the “Securing the Cites” program to \$8,362,500.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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8 COMMITTEE APPROVAL DATE: October 8, 2024, by Consent

9 MAYOR-COUNCIL DATE: October 15, 2024

10 PASSED BY THE COUNCIL: October 21, 2024 \_\_\_\_\_,

11 *Amursh P. Sandoval* - PRESIDENT

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER

15 PREPARED BY: Nikki McCabe, Assistant City Attorney      DATE: October 17, 2024

16 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
17 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
18 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
19 § 3.2.6 of the Charter.

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21 Kerry Tipper, Denver City Attorney

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23 BY: *Anshul Bagga*, Assistant City Attorney      DATE: Oct 17, 2024,

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