

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1333
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a Fifth Amendatory Lease Agreement between the City and County**
6 **of Denver and Colorado Symphony Association for office space located at 1245**
7 **Champa Street, Denver, Colorado 80204, in Council District 10.**

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9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Fifth Amendatory Lease Agreement between the City and County
11 of Denver and Colorado Symphony Association, in the words and figures contained and set forth in
12 that form of Fifth Amendatory Lease Agreement available in the office and on the web page of City
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
14 of Denver, under City Clerk’s Filing No. 202475426-05, is hereby approved.

15 COMMITTEE APPROVAL DATE: October 8, 2024 by Consent

16 MAYOR-COUNCIL DATE: October 15, 2024

17 PASSED BY THE COUNCIL: October 21, 2024

18 *Amursh P. Sandborn* - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: October 17, 2024

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kerry Tipper, Denver City Attorney

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30 BY: *Anshul Bagga*, Assistant City Attorney DATE: Oct 17, 2024