

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1295  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**  
6 **County of Denver and Samsara Inc. for comprehensive telematics hardware and**  
7 **software solutions.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of  
11 Denver and Samsara Inc., in the words and figures contained and set forth in that form of Fourth  
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
14 Clerk’s Filing No. 202475766-04, is hereby approved.

15 COMMITTEE APPROVAL DATE: October 8, 2024 by Consent

16 MAYOR-COUNCIL DATE: October 15, 2024

17 PASSED BY THE COUNCIL: October 21, 2024

18 *Amursh P. Sandora* - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Andrew J. Riestler, Assistant City Attorney DATE: October 17, 2024

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kerry Tipper, Denver City Attorney

29 BY: *Anshul Bagga*, Assistant City Attorney DATE: Oct 17, 2024  
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