

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1437  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) Public Alley, bounded by North Eliot Street, West 25th Avenue, North**  
7 **Federal Boulevard and West 24th Avenue; and 2) North Eliot Street, located near**  
8 **the intersection of West 25th Avenue and North Eliot Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity require the laying out, opening and establishing as a public alley and a public street  
12 designated as part of the system of thoroughfares of the municipality those portions of real property  
13 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened  
14 and established the same as a public alley and a public street;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portion of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000077-001:**

21 **LEGAL DESCRIPTION - ALLEY PARCEL #1:**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
23 OF DENVER, RECORDED ON THE 12TH DAY OF SEPTEMBER, 2024, AT RECEPTION  
24 NUMBER 2024084856 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
25 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

26  
27 PARCEL WEST

28  
29 THE EAST 2.00 FEET OF THE WEST 10 FEET OF LOTS 9 AND 12, BLOCK 33, THE TOWN OF  
30 HIGHLAND, SITUATED IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 3  
31 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
32 DENVER, STATE OF COLORADO.

33  
34 CONTAINING 120 SQUARE FEET, (0.003 ACRES), MORE OR LESS

35 be and the same is hereby approved and said real property is hereby laid out and established and  
36 declared laid out, opened and established as a public alley.

1           **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
2 as a public alley.

3           **Section 3.** That the action of the Executive Director of the Department of Transportation  
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
5 the municipality the following described portion of real property situate, lying and being in the City  
6 and County of Denver, State of Colorado, to wit:

7                           **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000077-002:**

8 **LEGAL DESCRIPTION - STREET PARCEL #2:**  
9 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
10 OF DENVER, RECORDED ON THE 12TH DAY OF SEPTEMBER, 2024, AT RECEPTION  
11 NUMBER 2024084856 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
12 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

13  
14 PARCEL EAST

15  
16 THE EAST 1.50 FEET OF LOTS 9 AND 12, BLOCK 33, THE TOWN OF HIGHLAND, SITUATED  
17 IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF  
18 THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

19  
20 CONTAINING 90 SQUARE FEET, (0.002 ACRES), MORE OR LESS

21 be and the same is hereby approved and said real property is hereby laid out and established and  
22 declared laid out, opened and established as North Eliot Street.

23           **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
24 as North Eliot Street.

25                           **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: October 22, 2024 by Consent

2 MAYOR-COUNCIL DATE: October 29, 2024 by Consent

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 31, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Kerry Tipper, Denver City Attorney

15 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Oct 31, 2024  
16