

**BY AUTHORITY**

RESOLUTION NO. CR24-1420  
SERIES OF 2024

COMMITTEE OF REFERENCE:  
Finance & Governance

**A RESOLUTION**

**Approving an Amendatory Agreement with Solutions Mechanical, LLC, adding funds to provide on-call electrical repair and maintenance services, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The Amendatory Agreement between the City and County of Denver and Solutions Mechanical, LLC, in the words and figures contained and set forth in that form of an Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202475581-01, is hereby approved.

COMMITTEE APPROVAL DATE: October 22, 2024 by Consent

MAYOR-COUNCIL DATE: October 29, 2024 by Consent

PASSED BY THE COUNCIL: November 4, 2024

*Amurosh P. Sandora* - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: October 31, 2024

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: Oct 31, 2024