

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1436
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) Public Alley, bounded by East 16th Avenue, North Colorado**
7 **Boulevard, East Colfax Avenue, and North Harrison Street; and 2) North**
8 **Colorado Boulevard, located at the intersection of East 16th Avenue and North**
9 **Colorado Boulevard.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
11 the City and County of Denver has found and determined that the public use, convenience and
12 necessity require the laying out, opening and establishing as a public alley and a public street
13 designated as part of the system of thoroughfares of the municipality those portions of real property
14 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
15 and established the same as a public alley and a public street;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
19 the municipality the following described portion of real property situate, lying and being in the City
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000272-001:**

22 **LEGAL DESCRIPTION - ALLEY PARCEL #1:**

23 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
24 COUNTY OF DENVER, RECORDED ON THE 19TH DAY OF SEPTEMBER, 2024, AT
25 RECEPTION NUMBER 2024088000 IN THE CITY AND COUNTY OF DENVER CLERK AND
26 RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

27
28 A PARCEL OF LAND BEING THE WEST 2.00 FEET OF LOTS 32 THROUGH 46, INCLUSIVE,
29 BLOCK 24, COLFAX AVENUE PARK SUBDIVISION; SITUATED IN THE SOUTHEAST
30 QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH
31 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO;

32
33 THE ABOVE DESCRIPTION CONTAINS 750 SQUARE FEET OR 0.017 ACRES MORE OR LESS
34 be and the same is hereby approved and said real property is hereby laid out and established and
35 declared laid out, opened and established as a public alley.

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
2 as a public alley.

3 **Section 3.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000272-002:**

8 **LEGAL DESCRIPTION - STREET PARCEL #2:**

9 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
10 COUNTY OF DENVER, RECORDED ON THE 19TH DAY OF SEPTEMBER, 2024, AT
11 RECEPTION NUMBER 2024088000 IN THE CITY AND COUNTY OF DENVER CLERK AND
12 RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:
13

14 A PARCEL OF LAND BEING THE EAST 12.00 FEET OF LOTS 32 THROUGH 46, INCLUSIVE,
15 BLOCK 24, COLFAX AVENUE PARK SUBDIVISION; SITUATED IN THE SOUTHEAST
16 QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH
17 PRINCIPAL MERIDIAN; CITY AND COUNTY OF DENVER, STATE OF COLORADO.

18
19 THE ABOVE DESCRIPTION CONTAINS 4499 SQUARE FEET OR 0.103 ACRES MORE OR LESS
20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as North Colorado Boulevard.

22 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
23 as North Colorado Boulevard.

24 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: October 22, 2024 by Consent

2 MAYOR-COUNCIL DATE: October 29, 2024 by Consent

3 PASSED BY THE COUNCIL: November 4, 2024

4 Amursh P. Sandora - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 31, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15 BY: Jonathan Griffin, Assistant City Attorney DATE: Oct 31, 2024
16