

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB 24-1293

3 SERIES OF 2024

COMMITTEE OF REFERENCE:

4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Agreement between the City and County**
7 **of Denver and School District No. 1 in the City and County of Denver and the**
8 **State of Colorado, to provide reliable healthy food access and food-based**
9 **education, as part of the Healthy Food for Denver's Kids Initiative.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and School
12 District No. 1 in the City and County of Denver and the State of Colorado, in the words and figures
13 contained and set forth in that form of agreement available in the office and on the web page of City
14 Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
15 Denver, under City Clerk's Filing No. 202474846, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 9, 2024

17 MAYOR-COUNCIL DATE: October 15, 2024

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER
24

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

26 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: November 7, 2024

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

31 Kerry Tipper, Denver City Attorney

32 BY: _____, Assistant City Attorney DATE: _____
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