

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1640
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley, bounded by West 2nd Avenue, North Acoma Street,**
7 **West 3rd Avenue, and North Broadway.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000049-001:**

20 **LEGAL DESCRIPTION – ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 18TH DAY OF OCTOBER, 2023, AT RECEPTION NUMBER
23 2023100517 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:
25

26 A PARCEL OF LAND BEING THE EAST 1.50 FEET OF LOTS 7 AND 8, BLOCK
27 12, BROADWAY TERRACE AND SITUATED IN THE NORTHWEST 1/4 OF
28 SECTION 10, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
29 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING
30 MORE PARTICULARLY DESCRIBED AS FOLLOWS:
31

32 COMMENCING AT A RANGE POINT IN THE INTERSECTION OF NORTH
33 ACOMA STREET AND WEST SECOND AVENUE BEING A DRAGTOOTH FROM
34 WHENCE THE RANGE POINT IN THE INTERSECTION OF NORTH BROADWAY
35 AND WEST SECOND AVENUE BEING A 3” BRASS CAP “ILLEGIBLE” BEARS
36 NORTH 89°35’44” EAST, A DISTANCE OF 452.93 FEET WITH ALL BEARINGS
37 HEREIN RELATIVE THERETO;

1 THENCE NORTH 63°21'06" EAST, A DISTANCE OF 270.38 FEET TO THE SOUTH LINE OF SAID
2 LOT 8 AND THE POINT OF BEGINNING.

3
4 THENCE NORTH 00°22'54" WEST PARALLEL AND 1.50 FEET WEST OF THE EAST
5 LINES OF SAID LOTS 7 AND 8, A DISTANCE OF 100.05 FEET TO A POINT ON
6 THE NORTH LINE OF SAID LOT 7;

7
8 THENCE NORTH 89°35'44" EAST ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE
9 OF 1.50 FEET TO THE NORTHEAST CORNER OF SAID LOT 7;

10
11 THENCE SOUTH 00°22'54" EAST ALONG THE EAST LINES OF SAID LOTS 7 AND 8, A
12 DISTANCE OF 100.05 FEET TO THE SOUTHEAST CORNER OF SAID LOT 8;

13
14 THENCE SOUTH 89°35'44" WEST ALONG THE SOUTH LINE OF SAID LOT 8, A DISTANCE
15 OF 1.50 FEET TO THE POINT OF BEGINNING.

16
17 CONTAINING: 150 SQUARE FEET, 0.0034 ACRES OF LAND, MORE OR LESS
18
19 be and the same is hereby approved and said real property is hereby laid out and established and
20 declared laid out, opened and established as a public alley.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
22 alley.

23 COMMITTEE APPROVAL DATE: November 19, 2024 by Consent

24 MAYOR-COUNCIL DATE: November 26, 2024 by Consent

25 PASSED BY THE COUNCIL: _____

26 _____ - PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 27, 2024

31 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
32 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
33 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
34 § 3.2.6 of the Charter.

35
36 Kerry Tipper, Denver City Attorney

37
38 BY: _____, Assistant City Attorney DATE: _____