


**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Ivone Avila-Ponce, City Attorney's Office

**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services 

**DATE:** November 13, 2024

**ROW #:** 2024-DEDICATION-0000221 **SCHEDULE #:** Adjacent to 1) 0518300109000 and 0518300119000, 2) 0518315002000 and 0518315029000, 3) 0518315004000, 4) 0518315005000, 5) 0518315036000 and 0518315037000, and 6) 0518315006000

**TITLE:** This request is to dedicate six City-owned parcels of land as Public Right-of-Way as 1) South Sheridan Boulevard, located at the intersection of South Sheridan Boulevard and West Exposition Avenue, 2) South Sheridan Boulevard, located near the intersection of South Sheridan Boulevard and West Ohio Avenue, 3) South Sheridan Boulevard, located near the intersection of South Sheridan Boulevard and West Ohio Avenue, 4) South Sheridan Boulevard, located near the intersection of South Sheridan Boulevard and West Kentucky Avenue, 5) South Sheridan Boulevard, located near the intersection of South Sheridan Boulevard and West Kentucky Avenue, and 6) South Sheridan Boulevard, located near the intersection of South Sheridan Boulevard and West Kentucky Avenue.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as 1) South Sheridan Boulevard, 2) South Sheridan Boulevard, 3) South Sheridan Boulevard, 4) South Sheridan Boulevard, 5) South Sheridan Boulevard, and 6) South Sheridan Boulevard.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as 1) South Sheridan Boulevard, 2) South Sheridan Boulevard, 3) South Sheridan Boulevard, 4) South Sheridan Boulevard, 5) South Sheridan Boulevard, and 6) South Sheridan Boulevard. The land is described as follows:

**INSERT PARCEL DESCRIPTION ROW ( 2024-DEDICATION-0000221-001, 002, 003, 004, 005, 006 ) HERE.**

A map of the area to be dedicated is attached.

GB/PR/LRA



cc: Dept. of Real Estate, [RealEstate@denvergov.org](mailto:RealEstate@denvergov.org)  
City Councilperson, Jamie Torres District # 3  
Council Aide, Daisy Rocha Vasquez  
Council Aide, Angelina Gurule  
Council Aide Ayn Tougaard Slavis  
City Council Staff, Luke Palmisano  
Environmental Services, Andrew Ross  
DOTI, Manager's Office, Alba Castro  
DOTI, Manager's Office, Alaina McWhorter  
DOTI, Director, Right-of-Way Services, Glen Blackburn  
Department of Law, Johna Varty  
Department of Law, Martin Plate  
Department of Law, Kwali Farbes  
Department of Law, Ivone Avila-Ponce  
Department of Law, Katherine Ehlers  
Department of Law, Mar'quasa Maes  
DOTI Survey, Paul Rogalla  
DOTI Ordinance  
Project file folder 2024-DEDICATION-0000221

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services  
201 W. Colfax Ave. | Denver, CO 80215  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-913-1311

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# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: November 13, 2024

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** Dedicate six City-owned parcels of land as Public Right-of-Way as 1) South Sheridan Boulevard, located at the intersection of South Sheridan Boulevard and West Exposition Avenue, 2) South Sheridan Boulevard, located near the intersection of South Sheridan Boulevard and West Ohio Avenue, 3) South Sheridan Boulevard, located near the intersection of South Sheridan Boulevard and West Ohio Avenue, 4) South Sheridan Boulevard, located near the intersection of South Sheridan Boulevard and West Kentucky Avenue, 5) South Sheridan Boulevard, located near the intersection of South Sheridan Boulevard and West Kentucky Avenue, and 6) South Sheridan Boulevard, located near the intersection of South Sheridan Boulevard and West Kentucky Avenue.

3. **Requesting Agency:** DOTI, Right-of-Way Services

**Agency Section:** Survey

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Lisa R. Ayala	Name: Alaina McWhorter
Email: <a href="mailto:Lisa.ayala@denvergov.org">Lisa.ayala@denvergov.org</a>	Email: <a href="mailto:Alaina.McWhorter@denvergov.org">Alaina.McWhorter@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Surveyor is requesting six remnant cleanup dedications as 1) South Sheridan Boulevard, 2) South Sheridan Boulevard, 3) South Sheridan Boulevard, 4) South Sheridan Boulevard, 5) South Sheridan Boulevard, and 6) South Sheridan Boulevard.

## 6. City Attorney assigned to this request (if applicable):

7. **City Council District:** Jamie Torres District # 3

## 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? \_\_\_\_\_

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before?  Yes  No

Source of funds:

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## EXECUTIVE SUMMARY

**Project Title:** 2024-DEDICATION-0000221

**Description of Proposed Project:** Surveyor is requesting six remnant cleanup dedications as 1) South Sheridan Boulevard, 2) South Sheridan Boulevard, 3) South Sheridan Boulevard, 4) South Sheridan Boulevard, 5) South Sheridan Boulevard, and 6) South Sheridan Boulevard.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as 1) South Sheridan Boulevard, 2) South Sheridan Boulevard, 3) South Sheridan Boulevard, 4) South Sheridan Boulevard, 5) South Sheridan Boulevard, and 6) South Sheridan Boulevard.

**Has a Temp MEP been issued, and if so, what work is underway:** N/A

**What is the known duration of a MEP:** N/A

**Will land be dedicated to the City if the vacation goes through:** N/A

**Will an easement be placed over a vacated area, and if so explain:** N/A

**Will an easement relinquishment be submitted at a later date:** N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) South Sheridan Boulevard, 2) South Sheridan Boulevard, 3) South Sheridan Boulevard, 4) South Sheridan Boulevard, 5) South Sheridan Boulevard, and 6) South Sheridan Boulevard.





### Legend

- Streets
- Alleys
- ▭ County Boundary
- ▭ Parcels

400 0 200 400 Feet

**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000221-001:**

**LAND DESCRIPTION – SOUTH SHERIDAN BOULEVARD PARCEL NO. 1**

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JUNE 22, 1955 AT BOOK 7698, PAGE 105 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THAT PART OF A CERTAIN TRACT OF LAND IN THE NORTHWEST QUARTER (NW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST, DESCRIBED AS THE WEST 50 FEET OF SAID TRACT LYING NORTH OF THE NORTH LINE OF WEST OHIO AVENUE AND SOUTH OF THE SOUTH LINE OF WEST EXPOSITION AVENUE.

TOGETHER WITH

**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000221-002:**

**LAND DESCRIPTION – SOUTH SHERIDAN BOULEVARD PARCEL NO. 2**

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JULY 19, 1955 AT BOOK 7713, PAGE 529 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE WEST 20 FEET OF LOTS 2 AND 3, ARAPAHOE SUBDIVISION

TOGETHER WITH

**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000221-003:**

**LAND DESCRIPTION – SOUTH SHERIDAN BOULEVARD PARCEL NO. 3**

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JUNE 9, 1955 AT BOOK 7691, PAGE 331 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE WEST 20 FEET OF LOT 4, ARAPAHOE SUBDIVISION

TOGETHER WITH

**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000221-004:**

**LAND DESCRIPTION – SOUTH SHERIDAN BOULEVARD PARCEL NO. 4**

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY

DEED RECORDED JUNE 27, 1955 AT BOOK 7700, PAGE 555 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE WEST 20 FEET OF LOT 5, ARAPAHOE SUBDIVISION

TOGETHER WITH

**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000221-005:**

LAND DESCRIPTION – SOUTH SHERIDAN BOULEVARD PARCEL NO. 5

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JUNE 24, 1955 AT BOOK 7699, PAGE 384 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE WEST 20 FEET OF LOT 6, ARAPAHOE SUBDIVISION

TOGETHER WITH

**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000221-006:**

LAND DESCRIPTION – SOUTH SHERIDAN BOULEVARD PARCEL NO. 6

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED FEBRUARY 14, 1956 AT BOOK 7819, PAGE 569 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE WEST 20 FEET OF LOT 7, ARAPAHOE SUBDIVISION



Recorded at \_\_\_\_\_ o'clock M. 7698 105

Reception No. \_\_\_\_\_ 92258

0.00

THIS DEED, Made this 21<sup>st</sup> day of June  
in the year of our Lord one thousand nine hundred and FIFTY-FIVE  
between

**FRANCIS HAROLD GERLITS AND ELLNOR MARIE GERLITS**  
of the CITY AND and State of Colorado,  
County of DENVER  
of the first part and **CITY AND COUNTY OF DENVER,**  
**A MUNICIPAL CORPORATION,** a corporation  
organized and existing under and by virtue of the laws of the State of  
**COLORADO**, of the second part:

RECORDED IN  
7698 105  
CLERK AND RECORDER  
VELMA RATHBURN  
CLERK & RECORDER

1955 JUN 22 PM 2:05

JUN 22 1955 7 87521 I FEE GC

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE  
(\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS  
to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof  
is hereby confessed and acknowledged, have remised, released, sold, conveyed and QUIT CLAIMED, and by  
these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its  
successors and assigns forever, all the right, title, interest, claim and demand which the said parties of the  
first part have in and to the following described **REAL PROPERTY**  
situate, lying and being in the CITY AND County of DENVER and State of  
Colorado, to-wit:

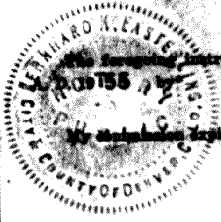
THAT PART OF A CERTAIN TRACT OF LAND IN THE NORTHWEST  
QUARTER (NW $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION  
18, TOWNSHIP 4 SOUTH, RANGE 68 WEST, DESCRIBED AS THE  
WEST 50 FEET OF SAID TRACT LYING NORTH OF THE NORTH  
LINE OF WEST OHIO AVENUE AND SOUTH OF THE SOUTH LINE  
OF WEST EXPOSITION AVENUE

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto  
belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the  
said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party  
of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set THEIR hands  
and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of  
John E. Flynn [SEAL]  
Francis Harold Gerlits [SEAL]  
Ellenor Marie Gerlits [SEAL]  
[SEAL]  
[SEAL]

STATE OF COLORADO,  
CITY AND County of DENVER } ss.



The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of June  
**FRANCIS HAROLD GERLITS AND ELLNOR MARIE GERLITS.**  
1957. Witness my hand and official seal.

Bernard K. Entelberg  
Notary Public.

AS TO FORM  
Francis H. Gerlits

APPROVED FOR RECORDING:  
LAND OFFICE H. M. Messing

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Section 1507.  
No. 522. QUIT CLAIM DEED TO CORPORATION.—Bradford-Robinson Ptg. Co., Mfrs. Robinson's Legal Blanks, Denver, Colo.

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M. 7713 529

Reception No. \_\_\_\_\_ 03063

0.00

THIS DEED, Made this 12<sup>th</sup> day of July  
in the year of our Lord one thousand nine hundred and FIFTY-FIVE  
between  
MATTHEW M. SUMMERS AND HAZEL J. SUMMERS

RECORDS  
OF DENVER  
FILED BY REC'D  
Recorder's Stamp  
1955 JUL 19 PM 3:35  
7713 529  
PAUL MEMODGES, JR.  
Clerk & Recorder  
CLERK AND RECORDER

I FEE QC  
JUL-1955 000119

County of DENVER of the CITY AND \_\_\_\_\_ and State of Colorado,  
of the first part and CITY AND COUNTY OF DENVER,  
A MUNICIPAL CORPORATION, a corporation  
organized and existing under and by virtue of the laws of the State of  
COLORADO, of the second part:

WITNESSETH, That the said part I ES of the first part, for and in consideration of the sum of ONE  
(\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS DOLLARS  
to the said part I ES of the first part in hand paid by the said party of the second part, the receipt whereof  
is hereby confessed and acknowledged, haVE remised, released, sold, conveyed and QUIT CLAIMED, and by  
these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its  
successors and assigns forever, all the right, title, interest, claim and demand which the said part I ES of the  
first part haVE in and to the following described REAL PROPERTY  
situate, lying and being in the CITY AND County of DENVER and State of  
Colorado, to-wit:

THE WEST 20 FEET OF LOTS 2 AND 3, ARAPAHOE  
SUBDIVISION

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto  
belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the  
said part I ES of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party  
of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said part I ES of the first part haVE hereunto set THEIR hands  
and seal S the day and year first above written.

Signed, Sealed and Delivered in the Presence of

*John E. Flynn*

*Matthew M. Summers* [SEAL]  
*Hazel J. Summers* [SEAL]  
[SEAL]  
[SEAL]

STATE OF COLORADO,  
CITY AND County of DENVER

ss.

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of July  
A. D. 19 55, by MATTHEW M. SUMMERS AND HAZEL J. SUMMERS.

My commission expires March 4<sup>th</sup>, 19 57. Witness my hand and official seal.

*Ernest G. Eastman*  
Notary Public.

As to Form

APPROVED FOR RECORDING  
LAND OFFICE

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity  
or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer  
of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it  
Statutory Acknowledgment, Session 1937.

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

7691 331

Reception No. \_\_\_\_\_

Recorder.

THIS DEED, Made this 7<sup>th</sup> day of June FIFTY-FIVE in the year of our Lord one thousand nine hundred and \_\_\_\_\_ between

ROBERT L. KRACAW AND AGNES LAURA KRACAW

Recorder's Stamp

of the CITY AND County of DENVER and State of Colorado, of the first part and CITY AND COUNTY OF DENVER, A MUNICIPAL CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of COLORADO, of the second part:

WITNESSETH, That the said part IES of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS /DOLLAR, to the said part IES of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said part IES of the first part have in and to the following described REAL PROPERTY situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit: .

THE WEST 20 FEET OF LOT 4, ARAPAHOE SUBDIVISION

REMA OF THE CITY AND COUNTY OF DENVER

1955 JUN 9 PM 4:06 7691 331

STATE OF COLORADO

87419

JUN-9-55 761781 I FEE QC

0.00

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said part IES of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

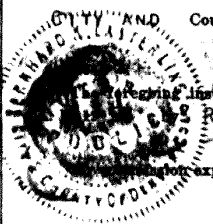
IN WITNESS WHEREOF, The said part IES of the first part have hereunto set THEIR hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John E. Plym

Robert L. Kracaw [SEAL] Agnes Laura Kracaw [SEAL] [SEAL] [SEAL]

STATE OF COLORADO, } ss. City and County of DENVER



Receiving instrument was acknowledged before me this 7<sup>th</sup> day of June ROBERT L. KRACAW AND AGNES LAURA KRACAW.

March 4<sup>th</sup>

1957. Witness my hand and official seal.

Bernhard K. Gaestebury Notary Public.

AS TO FORM

APPROVED FOR RECORDING: LAND OFFICE

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it. -Statutory Acknowledgment, Section 1987.

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M. 7700 555  
Reception No. \_\_\_\_\_ 94406

0.00

THIS DEED, Made this 22<sup>nd</sup> day of June  
in the year of our Lord one thousand nine hundred and FIFTY-FIVE  
between

FILED IN BY REC'D  
Recorder's Stamp  
7700 555  
MRS. M. RATHBURN  
CLERK & RECORDER  
CLERK AND RECORDER  
1955 JUN 27 PM 4:33

WILTON PFAFF AND SARA PFAFF

of the CITY AND  
County of DENVER and State of Colorado,  
of the first part and CITY AND COUNTY OF DENVER,  
A MUNICIPAL CORPORATION, a corporation  
organised and existing under and by virtue of the laws of the State of  
COLORADO, of the second part:

WITNESSETH, That the said part IES of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS to the said part IES of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have remise, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said part IES of the first part have in and to the following described REAL PROPERTY situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit:

THE WEST 20 FEET OF LOT 5, ARAPAHOE SUBDIVISION

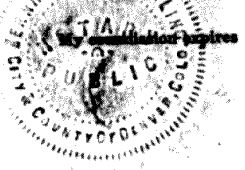
TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said part IES of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said part IES of the first part ha VE hereunto set THEIR hands and seal S the day and year first above written.

Signed, Sealed and Delivered in the Presence of  
John E. Pleyer [SEAL]  
Wilton Pfaff [SEAL]  
Sara Pfaff [SEAL]  
[SEAL]

STATE OF COLORADO,  
CITY AND County of DENVER } ss.

The foregoing instrument was acknowledged before me this 22<sup>nd</sup> day of June  
A. D. 1955 by WILTON PFAFF AND SARA PFAFF.



My commission expires March 4<sup>th</sup>, 1955. Witness my hand and official seal.  
Samuel K. Gausterling  
Notary Public.

#140

As to Form  
Shuman  
City Clerk's Office

APPROVED FOR RECORDING:  
LAND OFFICE

JUN-27-55 790024 I FEE QC

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it. —Statutory Acknowledgment, Section 1997.  
No. 522. QUIT CLAIM DEED TO CORPORATION.—Bradford-Robinson Ptg. Co., Mfrs. Robinson's Legal Blanks, Denver, Colo.

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
7699 384 Reception No. \_\_\_\_\_

93342

0.00

THIS DEED, Made this 21<sup>st</sup> day of June  
in the year of our Lord one thousand nine hundred and FIFTY-FIVE  
between

CHARLES C. MOORE AND LELIA MOORE

of the CITY AND \_\_\_\_\_ and State of Colorado,  
County of DENVER of the first part and CITY AND COUNTY OF DENVER,  
A MUNICIPAL CORPORATION a corporation  
organized and existing under and by virtue of the laws of the State of  
COLORADO, of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE  
(\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS of the first part in hand paid by the said party of the second part, the receipt whereof  
is hereby confessed and acknowledged, have remised, released, sold, conveyed and QUIT CLAIMED, and by  
these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its  
successors and assigns forever, all the right, title, interest, claim and demand which the said parties of the  
first part have in and to the following described REAL PROPERTY  
situate, lying and being in the CITY AND \_\_\_\_\_ County of DENVER and State of  
Colorado, to-wit:

THE WEST 20 FEET OF LOT 6, ARAPAHOE SUBDIVISION

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto  
belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the  
said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party  
of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set THEIR hands  
and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

*John E. Plym* [SEAL]

*Charles C. Moore* [SEAL]  
*Lelia Moore* [SEAL]

STATE OF COLORADO,  
CITY AND \_\_\_\_\_ County of DENVER } ss.

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of June  
A. D. 1955, by\* CHARLES C. MOORE AND LELIA MOORE.

My commission expires March 4<sup>th</sup>

1957. Witness my hand and official seal.

*Benhard K. Esterling*  
Notary Public.

#139

As to Form

APPROVED FOR RECORDING:  
LAND OFFICE

*Velma Rathburn*

City Atty's Office

FILED IN BY OFFICE OF  
Recorder's Stamp

1955 JUN 24 PM 12:06

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RECORDED IN  
CLERK AND RECORDER  
VELMA RATHBURN  
CLERK & RECORDER

I FEE OC

JUN-24-55 7 8 6 7 8 8

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity  
or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer  
of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.  
-Statutory Acknowledgment, Session 1927.  
No. 522. QUIT CLAIM DEED TO CORPORATION.—Bradford-Robinson Ptg. Co., Mrs. Robinson's Legal Blanks, Denver, Colo.

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M. 7819 569  
81751 Reception No. FEB 14 1956 81751

0.00

382

THIS DEED, Made this 28<sup>th</sup> day of June  
in the year of our Lord one thousand nine hundred and FIFTY-FIVE  
between

CLARENCE BAXTER AND EUNICE E. BAXTER

of the CITY AND  
County of DENVER and State of Colorado,  
of the first part and CITY AND COUNTY OF DENVER,  
A MUNICIPAL CORPORATION, a corporation  
organized and existing under and by virtue of the laws of the State of  
COLORADO, of the second part:

RECORDED IN 7819 569  
BOOK PAGE  
PAUL V. HODGES, JR.  
CLERK AND RECORDER  
FEB 14 PM 2:13

I FEE QC

# 36

WITNESSETH, That the said part IES of the first part, for and in consideration of the sum of ONE  
(\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS ~~DOLLARS~~  
to the said part IES of the first part in hand paid by the said party of the second part, the receipt whereof  
is hereby confessed and acknowledged, have remise, released, sold, conveyed and QUIT CLAIMED, and by  
these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its  
successors and assigns forever, all the right, title, interest, claim and demand which the said part IES of the  
first part have in and to the following described REAL PROPERTY  
situate, lying and being in the CITY AND County of DENVER and State of  
Colorado, to-wit:

THE WEST 20 FEET OF LOT 7, ARAPAHOE SUBDIVISION

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto  
belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the  
said part IES of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party  
of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said part IES of the first part have hereunto set THEIR hands  
and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

*John E. Flynn*

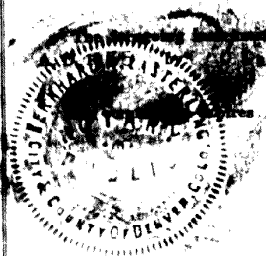
*Clarence Baxter* [SEAL]

*Eunice E. Baxter* [SEAL]

[SEAL]

[SEAL]

STATE OF COLORADO,  
CITY AND County of DENVER } ss.



was acknowledged before me this 28<sup>th</sup> day of June  
CLARENCE BAXTER AND EUNICE E. BAXTER.

March 4<sup>th</sup>

1957. Witness my hand and official seal.

*Sembard K. Easterling*  
Notary Public.

APPROVED FOR RECORDING: As to Form

LAND OFFICE HAS THE RECORDS

City Atty's Office

FEB 14 56 891508

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it. —Statutory Acknowledgment, Session 1957.