

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: November 21, 2024

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** Dedicate eleven City-owned parcels of land as Public Right-of-Way as 1) North Ironton Street, located at the intersection of North Ironton Street and East 28th Place, 2) East 28th Place, located at the intersection of East 28th Place and North Ironton Street, 3) North Ironton Street, located at the intersection of North Ironton Street and East 28th Place, 4) East 28th Avenue, located at the intersection of East 28th Avenue and North Ironton Street, 5) North Jamaica Way, located at the intersection of North Jamaica Way and East 27th Avenue, 6) North Jamaica Street, located at the intersection of North Jamaica Street and East 27th Avenue, 7) North Ironton Street, located at the intersection of North Ironton Street and East 28th Avenue, 8) East 27th Avenue, located at the intersection of East 27th Avenue and North Ironton Street, 9) North Joliet Street, located at the intersection of North Joliet Street and East 27th Avenue, 10) North Joliet Street, located at the intersection of North Joliet Street and East 27th Avenue and, 11) East 26th Avenue, located at the intersection of East 26th Avenue and North Joliet Street.

3. **Requesting Agency:** DOTI, Right-of-Way Services

Agency Section: Survey

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Dalila Gutierrez	Name: Alaina McWhorter
Email: Dalila.Gutierrez@denvergov.org	Email: Alaina.McWhorter@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

Surveyor is requesting eleven street parcels located in Stapleton Filing No. 16 to be dedicated as 1) North Ironton Street, 2) East 28th Place, 3) North Ironton Street, 4) East 28th Avenue, 5) North Jamaica Way, 6) North Jamaica Street, 7) North Ironton Street, 8) East 27th Avenue, 9) North Joliet Street, 10) North Joliet Street, and 11) East 26th Avenue.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Shontel M. Lewis, District # 8

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds:

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____