

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 10/11/2024

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends a funding agreement with Denver Youth Program (GRASP) for third party beneficiary grant funds for My Outdoor Colorado Coalition by adding 442 days to the terms. No change to the contract amount.

3. **Requesting Agency:** Denver Parks and Recreation

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Leslie Pickard	Name: Jesus Orrantia
Email: <a href="mailto:Leslie.Pickard@denvergov.org">Leslie.Pickard@denvergov.org</a>	Email: <a href="mailto:Jesus.Orrantia@devergov.org">Jesus.Orrantia@devergov.org</a>

5. **General description or background of proposed request. Attach executive summary if more space needed:** (who, what, why)

DPR was awarded a grant from Great Outdoors Colorado (GOCO), under which Denver Youth Program (GRASP) is a third-party beneficiary. GRASP will use the funds to PROVIDE Park Youth Guide pathways to foster stewardship for the City's natural resources, as well as a safe environment for youth in the community. Additionally, GRASP facilitates the Youth Advisory and Action Committee program, which is a leadership development program that guides the coalition. GRASP houses coalition Community Connectors and Family Nature Club programs. This is an amendment to extend timeline for existing contract.

6. **City Attorney assigned to this request (if applicable):** Jason Moore

7. **City Council District:** Districts 3 & 9

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

## Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):  
Funding Agreement

**Vendor/Contractor Name (including any dba's):** Denver Youth Program (GRASP)

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

**Contract control number (legacy and new):** 202158262

**Location:** 3532 Franklin St, Denver CO 80205. Denver Parks in the Cole and Westwood Neighborhoods and Denver Mountain Parks.

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** 2

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

Contract Start Date 4/1/2021

Existing Term Contract End Date 10/15/2024

New Term Contract End Date 12/31/2025

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$1,188,311.00	--	\$1,188,311.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
4/1/2021 through 10/15/2024	442 Days	12/31/2025

**Scope of work:**

GRASP will use the funds to PROVIDE Park Youth Guide pathways to foster stewardship for the City's natural resources, as well as a safe environment for youth in the community. Additionally, GRASP facilitates the Youth Advisory and Action Committee program, which is a leadership development program that guides the coalition. GRASP houses coalition Community Connectors and Family Nature Club programs.

**Was this contractor selected by competitive process?** No

**If not, why not?** GRASP was part of the grant application submitted to awarded by GOCO Generation Wild

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** Cost Center: 7011100 Fund: 15301 Grant: GR00001963

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** N/A

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