


REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**TO:** Ivone Avila-Ponce, City Attorney's Office**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services **DATE:** December 9, 2024**ROW #:** 2024-DEDICATION-0000237 **SCHEDULE #:** Adjacent to 1) 0219100081000, 0219100028000, 0219100089000, 0219100078000, and 2) 0219100120000, 0219100100000, 0219100096000 and 0219100109000**TITLE:** This request is to dedicate two City-owned parcels of land as Public Right-of-Way as 1) West 47th Avenue, located at the intersection of West 47th Avenue and North Newton Street, and 2) West 47th Avenue, located at the intersection of West 47th Avenue and North Newton Street.**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as 1) West 47th Avenue, and 2) West 47th Avenue.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as 1) West 47th Avenue, and 2) West 47th Avenue. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2024-DEDICATION-0000237-001-002) HERE.

A map of the area to be dedicated is attached.

GB/RP/LRA

cc: Dept. of Real Estate, RealEstate@denvergov.org
City Councilperson, Amanda P. Sandoval, District # 1
Council Aide, Gina Volpe
Council Aide, Melissa Horn
Council Aide, Alessandra Dominguez
City Council Staff, Luke Palmisano
Environmental Services, Andrew Ross
DOTI, Manager's Office, Alba Castro
DOTI, Director, Right-of-Way Services, Glen Blackburn
Department of Law, Johna Varty
Department of Law, Martin Plate
Department of Law, Kwali Farbes
Department of Law, Ivone Avila-Ponce
Department of Law, Katherine Ehlers
Department of Law, Mar'quasa Maes
DOTI Survey, Paul Rogalla
DOTI Ordinance
Project file folder 2024-DEDICATION-0000237

City and County of Denver Department of Transportation & Infrastructure
Right-of-Way Services
201 W. Colfax Ave. | Denver, CO 80215
www.denvergov.org/doti
Phone: 720-913-1311

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: December 9, 2024

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. Title: Dedicate two City-owned parcels of land as Public Right-of-Way as 1) West 47th Avenue, located at the intersection of West 47th Avenue and North Newton Street, and 2) West 47th Avenue, located at the intersection of West 47th Avenue and North Newton Street.

3. Requesting Agency: DOTI, Right-of-Way Services
Agency Section: Survey

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Lisa R. Ayala	Name: Alaina McWhorter
Email: Lisa.ayala@denvergov.org	Email: Alaina.McWhorter@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:
Surveyor is requesting two remnant parcel clean up dedication as 1) West 47th Avenue, and 2) West 47th Avenue.

6. City Attorney assigned to this request (if applicable):

7. City Council District: Amanda P. Sandoval, District # 1

8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds:

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

EXECUTIVE SUMMARY

Project Title: 2024-DEDICATION-0000237

Description of Proposed Project: Surveyor is requesting two remnant parcel clean up dedication as 1) West 47th Avenue, and 2) West 47th Avenue.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as 1) West 47th Avenue, and 2) West 47th Avenue.

Has a Temp MEP been issued, and if so, what work is underway: N/A

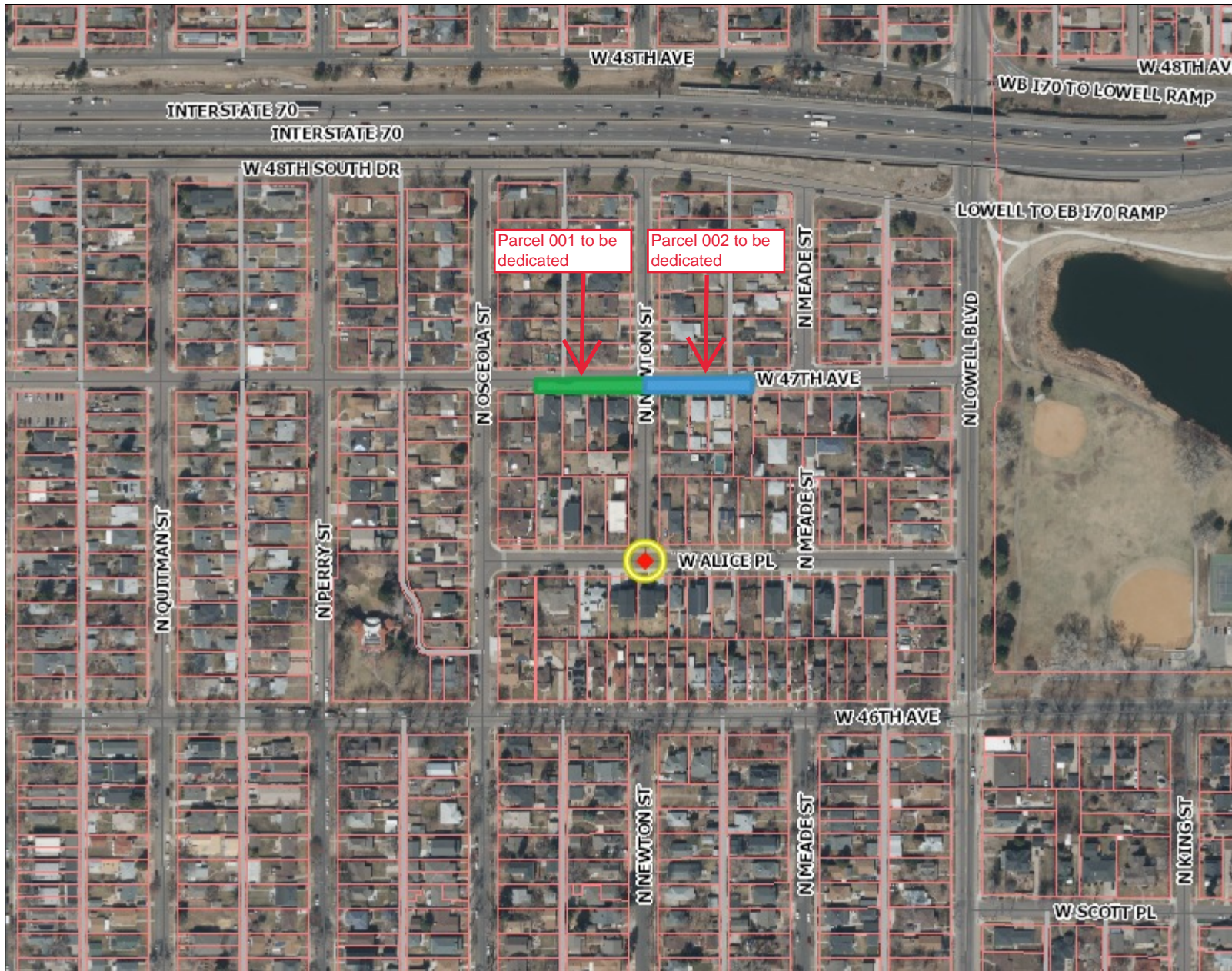
What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

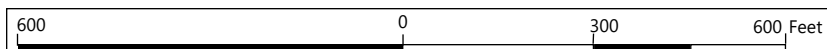
Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) West 47th Avenue, and 2) West 47th Avenue.



Legend

- Streets
- Alleys
- ▭ County Boundary
- ▭ Parcels



PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000237-001:

LAND DESCRIPTION – W. 47th AVENUE PARCEL NO. 1

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 19, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED FEBRUARY 18TH, 1955 AT BOOK NUMBER 7626, PAGE 114 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE NORTH 25 FEET OF THE SW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 68 WEST LYING EAST OF THE EAST LINE OF BRENDLE PARK ADDITION; ALSO THE EAST 33 FEET OF SAID SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ LYING NORTH OF THE NORTH LINE OF WOLF'S LAKE COURT ADDITION EXCEPT THE NORTH 25 FEET THEREOF.

TOGETHER WITH

PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000237-001:

LAND DESCRIPTION – W. 47th AVENUE PARCEL NO. 2

A PARCEL OF LAND LYING IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED MAY 14TH, 1964 AT BOOK NUMBER 9236, PAGE 43 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE NORTH 30 FEET OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT ON EAST LINE OF SAID SECTION 19, TOWNSHIP 3 SOUTH, RANGE 68 WEST, 440 FEET NORTH OF SOUTHEAST CORNER OF NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SAID SECTION, SAID POINT BEING THE NORTHEAST CORNER OF BLAMEY TRACT AS DESCRIBED IN BOOK 739 AT PAGE 629; THENCE WEST ALONG THE NORTH LINE OF SAID BLAMEY TRACT 40 FEET TO THE INTERSECTION WITH THE WEST LINE OF LOWELL BOULEVARD (COUNTY ROAD NO. 80); THENCE CONTINUING WEST ALONG SAID NORTH LINE OF SAID BLAMEY TRACT 402.8 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG THE NORTH LINE OF SAID BLAMEY TRACT 216.9 FEET; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19, 199.3 FEET TO NORTH LINE OF SOUTH $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SAID SECTION 19; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ SAID SECTION 19, 216.92 FEET; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19, 202.3 FEET TO THE TRUE POINT OF BEGINNING.

7626 114

Recorded at _____ o'clock _____ M.,

Reception No. _____

Recorder. 44864

18 Feb

THIS DEED, Made this 18th day of February
 in the year of our Lord one thousand nine hundred and FIFTY-FIVE
 between CARLTON C. TINKHAM
 of the
 CITY AND County of DENVER and State
 of Colorado, of the first part, and CITY AND COUNTY OF DENVER,
 A MUNICIPAL CORPORATION, a corporation organized and
 existing under and by virtue of the laws of the State of COLORADO,
 of the second part:

RECORDED IN THE CITY AND COUNTY OF DENVER
 REC'D IN THE OFFICE OF THE RECORDER'S STAMP
 FEB 19 PM 2:12
 7626 114
 RECORDED BY
 THOMAS G. CURRIE
 CLERK AND RECORDER

FEB-18-55 7 31 7 51 I FEE NO

52

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all the following described lot or parcel of land, situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit:

THAT PART OF THE SW¹ OF THE NE¹ OF THE NE¹ OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 68 WEST, DESCRIBED AS FOLLOWS:

THE NORTH 25 FEET OF THE SW¹ OF THE NE¹ OF THE NE¹ OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 68 WEST LYING EAST OF THE EAST LINE OF BRENDEL PARK ADDITION; ALSO THE EAST 33 FEET OF SAID SW¹ OF NE¹ OF NE¹ LYING NORTH OF THE NORTH LINE OF WOLF'S LAKE COURT ADDITION EXCEPT THE NORTH 25 FEET THEREOF

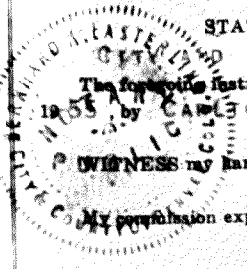
TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said party of the first part, for himself, his heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the ensembling and delivery of these presents, he is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever,

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Carlton C. Tinkham [SEAL]
John E. Plym [SEAL]
 _____ [SEAL]



STATE OF COLORADO,
 County of DENVER
 The foregoing instrument was acknowledged before me this 18th day of February
 1955, by CARLTON C. TINKHAM.
 WITNESS my hand and official seal.
Reinhard A. Casteling
 Notary Public.

As to Form
 City Atty's Office
 APPROVED FOR RECORDING:
 LAND OFFICE H. H. Mearns

Recorded at _____ o'clock _____ M. **MAY 14 1964** 9236 43
 Reception No. **37872** **37872**

0.00

THIS DEED. Made this 14th day of May in the year of our Lord one thousand nine hundred and sixty-four between
DON PANTO PALMER
 of the City and County of Denver and State of Colorado,
 of the first part and **CITY AND COUNTY OF DENVER,**
 a municipal corporation organized and existing under and by virtue of the laws of the State of Colorado

Recorder's Stamp
 STATE OF COLORADO
 CITY AND COUNTY
 OF DENVER
 FILED IN MY OFFICE ON
MAY 14 4 08 PM '64
 RECORDED IN **9236 43**
 WILLIAM E. BAPTIST
 CLERK AND RECORDER

MAY 14 1964 273704 I.FEE CC

205

WITNESSETH, That the said party of the first part, for ~~unpublished and unrecorded~~ good and valuable consideration ~~DOES~~ to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said party of the first part has in and to the following described real property situate, lying and being in the City and County of Denver and State of Colorado, to-wit: The North 30 feet of the following described property:
 That part of the South 1/2 of NE 1/4 of NE 1/4 of Section 19, T.3S., R.68W., more particularly described as follows: Beginning at a point on East line said Section 19, Township 3 South, Range 68 West, 440 feet North of Southeast corner of NE 1/4 of NE 1/4 of said Section, said point being Northeast corner of the Blamey tract as described in Book 739 at page 629; thence West along North line said Blamey tract 40 feet to intersection with West line of Lowell Boulevard (County Road No. 80); thence continuing West along said North line of said Blamey tract 402.8 feet to true point of beginning; thence continuing West along the North line of said Blamey tract 216.9 feet; thence North and parallel with East line of said Section 19, 199.3 feet to North line of South 1/2 of NE 1/4 of NE 1/4 of said Section 19; thence East along North line of said South 1/2 of NE 1/4 of NE 1/4 said Section 19, 216.92 feet; thence South and parallel with East line said Section 19, 202.3 feet to true point of beginning.

APPROVED FOR RECORDING:
 LAND OFFICE *William M. McHenry*

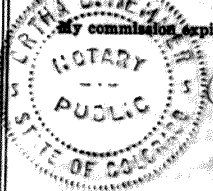
TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Don Panto Palmer [SEAL]
 _____ [SEAL]
 _____ [SEAL]
 _____ [SEAL]

STATE OF COLORADO
 City and County of Denver } ss.

The foregoing instrument was acknowledged before me this 14th day of May A. D. 1964 by DON PANTO PALMER.



My commission expires June 27, 1966. Witness my hand and official seal.
Ortha C. Hemmer
 Notary Public.

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1957.
 No. 522. QUIT CLAIM DEED TO CORPORATION.—Bradford-Robinson Printing Company, 1824-44 Stout Street, Denver, Colorado.