




**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Katherine Ehlers, City Attorney’s Office

**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services 

**DATE:** December 17, 2024

**ROW #:** 2024-DEDICATION-0000239      **SCHEDULE #:** Adjacent to 1) 0220200015000 and 2) 0220200015000

**TITLE:** This request is to dedicate two City-owned parcels of land as Public Right-of-Way as 1) North Federal Boulevard, located near the intersection of North Federal Boulevard and West 47<sup>th</sup> Avenue, and 2) North Federal Boulevard, located near the intersection of North Federal Boulevard and West 47<sup>th</sup> Avenue.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as 1) North Federal Boulevard, and 2) North Federal Boulevard.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate two parcels of existing City owned land for Public Right-of-Way purposes as 1) North Federal Boulevard, and 2) North Federal Boulevard. The land is described as follows:

**INSERT PARCEL DESCRIPTION ROW (2024-DEDICATION-0000239-001, 002) HERE.**

A map of the area to be dedicated is attached.

GB/PR/BV

- cc: Dept. of Real Estate, [RealEstate@denvergov.org](mailto:RealEstate@denvergov.org)
- City Councilperson Amanda Sandoval, District # 1
- Council Aide Gina Volpe
- Council Aide Melissa Horn
- Council Aide Alessandra Dominguez
- City Council Staff, Luke Palmisano
- Environmental Services, Andrew Ross
- DOTI, Manager’s Office, Alba Castro
- DOTI, Director, Right-of-Way Services, Glen Blackburn
- Department of Law, Johna Varty
- Department of Law, Martin Plate
- Department of Law, Kwali Farbes
- Department of Law, Katherine Ehlers
- Department of Law, Mar’quasa Maes
- DOTI Survey, Paul Rogalla
- DOTI Ordinance
- Project file folder 2024-DEDICATION-0000239

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services  
201 W. Colfax Ave. | Denver, CO 80215  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-913-1311

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: December 17, 2024

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** Dedicate two City-owned parcels of land as Public Right-of-Way as 1) North Federal Boulevard, located near the intersection of North Federal Boulevard and West 47<sup>th</sup> Avenue, and 2) North Federal Boulevard located near the intersection of North Federal Boulevard and West 47<sup>th</sup> Avenue.

3. **Requesting Agency:** DOTI, Right-of-Way Services  
**Agency Section:** Survey

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Barbara Valdez	Name: Alaina McWhorter
Email: <a href="mailto:Barbara.Valdez@denvergov.org">Barbara.Valdez@denvergov.org</a>	Email: <a href="mailto:Alaina.McWhorter@denvergov.org">Alaina.McWhorter@denvergov.org</a>

5. **General description or background of proposed request. Attach executive summary if more space needed:**  
Surveyor is requesting a remnant parcel dedication as 1) North Federal Boulevard, and 2) North Federal Boulevard.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Amanda Sandoval District #1

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract?  Yes  No    Is this an Amendment?  Yes  No    If yes, how many? \_\_\_\_\_

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before?  Yes  No

Source of funds:

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## EXECUTIVE SUMMARY

**Project Title:** 2024-DEDICATION-0000239

**Description of Proposed Project:** Surveyor is requesting a remnant parcel dedication as 1) North Federal Boulevard, and 2) North Federal Boulevard.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as 1) North Federal Boulevard, and 2) North Federal Boulevard.

**Has a Temp MEP been issued, and if so, what work is underway:** N/A

**What is the known duration of a MEP:** N/A

**Will land be dedicated to the City if the vacation goes through:** N/A

**Will an easement be placed over a vacated area, and if so explain:** N/A

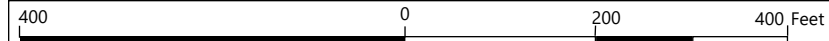
**Will an easement relinquishment be submitted at a later date:** N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) North Federal Boulevard, and 2) North Federal Boulevard.



### Legend

- Streets
- Alleys
- ▭ County Boundary
- ▭ Parcels
- Parks
  - All Other Parks; Linear
  - Mountain Parks



**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000239-001:**

**LAND DESCRIPTION – N. FEDERAL BOULEVARD PARCEL NO. 1**

A PARCEL OF LAND LYING IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED MARCH 18<sup>TH</sup>, 1991 UNDER RECEPTION NUMBER 1991021431 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF THAT PARCEL OF LAND DESCRIBED IN INSTRUMENT RECORDED IN THE CITY AND COUNTY OF DENVER, COLORADO ON JUNE 30, 1965 IN BOOK 9452 AT PAGE 11, SAID POINT LYING AT THE INTERSECTION OF THE SOUTH R.O.W. LINE OF INTERSTATE HIGHWAY 70 AND THE WEST R.O.W. LINE OF FEDERAL BOULEVARD; {THENCE ALONG SAID WEST R.O.W. FOR THE FOLLOWING (3) COURSES} THENCE S 00°35'00" E AND ALONG THE WEST LINE OF SAID PARCEL DESCRIBED IN BOOK 9452 AT PAGE 11 A DISTANCE OF 40.00 FEET; THENCE S 04°24'00" E AND CONTINUING ALONG SAID WEST LINE A DISTANCE OF 90.20 FEET; THENCE S 00°35'00" E A DISTANCE OF 60.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID PARCEL DESCRIBED IN BOOK 9452 AT PAGE 11; THENCE S 89°57'41" W A DISTANCE OF 10.00 FEET; THENCE N 00°53'10" W A DISTANCE OF 189.95 FEET; THENCE N 89°56'25" E A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; CONTAINING (1485 SQUARE FEET) 0.0341 ACRES.

**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000239-002:**

**LAND DESCRIPTION – N. FEDERAL BOULEVARD PARCEL NO. 2**

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER SECTION 20, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JUNE 30<sup>TH</sup>, 1965 AT BOOK NUMBER 9452, PAGE 11 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 20. T. 3 S., R. 68 W., FROM WHICH THE NE CORNER OF LOT 40, BLOCK 88, BERKELEY SUBDIVISION IN SECTION 17, BEARS N. 0°27'30" E., A DISTANCE OF 432.0 FEET; THENCE S 0°10' W., A DISTANCE OF 40.0 FEET; THENCE S. 3°39' E., A DISTANCE OF 90.2 FEET; THENCE N. 0°10' E., A DISTANCE OF 130.0 FEET, TO THE NORTH LINE OF SECTION 20; THENCE S. 89°57' W., ALONG THE NORTH LINE OF SECTION 20, A DISTANCE OF 6.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL CONTAINS 510 SQ. FT., MORE OR LESS.

**WARRANTY DEED**

**THIS DEED**, Made this 15th day of March 19 91, between DOUGLAS OIL COMPANY OF CALIFORNIA

of the CITY AND \*County of DENVER  
State of Colorado, grantor, and THE CITY AND COUNTY OF DENVER,  
A MUNICIPAL

Xcorporation organized and  
existing under and by virtue of the laws of the State of COLORADO, grantee: whose legal address is 1437 BANNOCK  
STREET, DENVER, CO 80202

**WITNESSETH**, That the grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER  
GOOD AND VALUABLE CONSIDERATIONS DOLLARS,  
the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell,  
convey and confirm, unto the grantee, its successors and assigns forever, all of the real property, together with improvements, if any, situate, lying and  
being in the CITY AND County of DENVER and State of Colorado, described as follows:

FOR LEGAL DESCRIPTION REFER TO EXHIBIT "A" WHICH BY  
REFERENCE HEREIN BECOMES A PART OF THIS WARRANTY DEED

ALSO SEE EXHIBIT B, IDEMNIFICATION WHICH BY REFERENCE  
BECOMES A PART OF THIS DEED.

also known by street and number as: FEDERAL BOULEVARD & I-70

**TOGETHER** with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and  
reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the  
grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee, its successors and assigns  
forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantee, its successors  
and assigns, that at the time of the ensembling and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect,  
absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey  
the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments,  
encumbrances and restrictions of whatever kind or nature soever, except

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee,  
its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

**IN WITNESS WHEREOF**, The grantor has executed this deed on the date set forth above.

DOUGLAS OIL COMPANY OF CALIFORNIA

*J. S. Hill*

J. S. HILL, EXECUTIVE VICE PRESIDENT

STATE OF TEXAS  
County of HARRIS

} ss.

The foregoing instrument was acknowledged before me this 15th day of March, 19 91,  
by J. S. HILL, EXECUTIVE VICE PRESIDENT

My commission expires OCTOBER 27, 1991

WITNESS my hand and official seal.

*Anthony Olif*  
Notary Public



\*If in Denver, insert City and

R.O.W. Federal Blvd. & I-70

11-91

APPROVED FOR RECORDING:  
LAND OFFICE BC

As to Form  
*[Signature]*  
City Atty's Office

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NW 1/4 OF SECTION 20, T.3S., R.68W., OF THE 6TH P.M., CITY AND COUNTY OF DENVER, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF THAT PARCEL OF LAND DESCRIBED IN INSTRUMENT RECORDED IN THE CITY AND COUNTY OF DENVER, COLORADO ON JUNE 30, 1965 IN BOOK 9452 AT PAGE 11, SAID POINT LYING AT THE INTERSECTION OF THE SOUTH R.O.W. LINE OF INTERSTATE HIGHWAY 70 AND THE WEST R.O.W. LINE OF FEDERAL BOULEVARD;

{THENCE ALONG SAID WEST R.O.W FOR THE FOLLOWING THREE (3) COURSES} THENCE S 00°35'00" E AND ALONG THE WEST LINE OF SAID PARCEL DESCRIBED IN BOOK 9452 AT PAGE 11 A DISTANCE OF 40.00 FEET;

THENCE S 04°24'00" E AND CONTINUING ALONG SAID WEST LINE A DISTANCE OF 90.20 FEET;

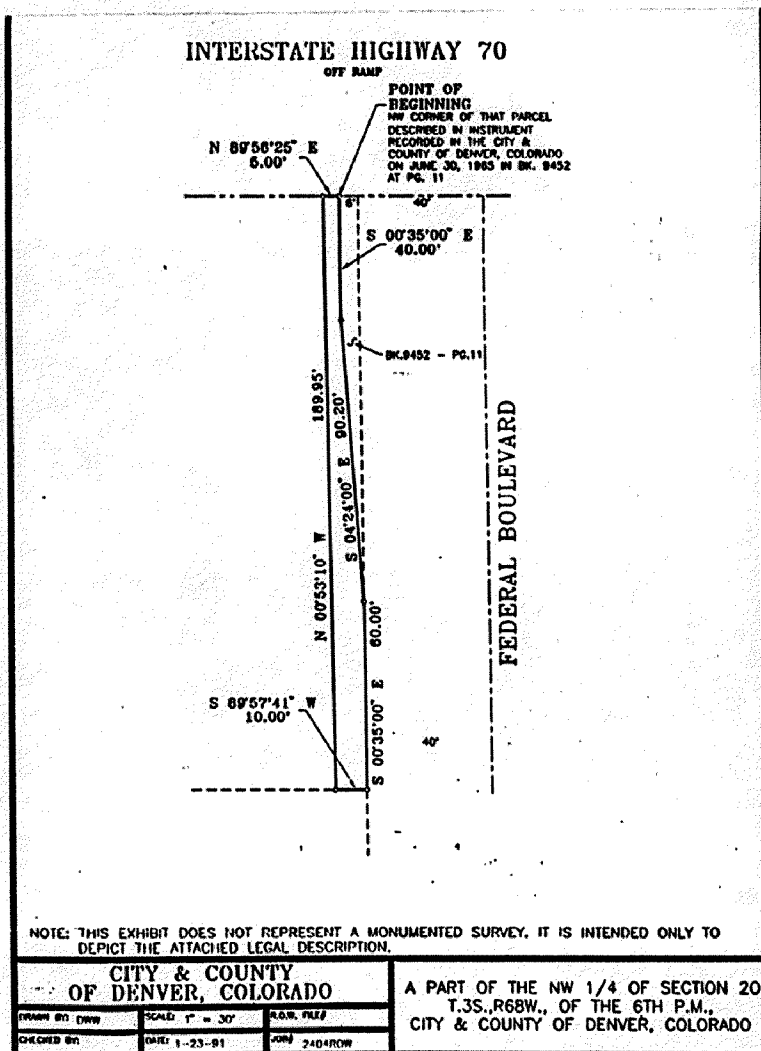
THENCE S 00°35'00" E A DISTANCE OF 60.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID PARCEL DESCRIBED IN BOOK 9452 AT PAGE 11;

THENCE S 89°57'41" W A DISTANCE OF 10.00 FEET;

THENCE N 00°53'10" W A DISTANCE OF 189.95 FEET;

THENCE N 89°56'25" E A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING;

CONTAINING (1485 SQUARE FEET) 0.0341 ACRES.





ATTACHMENT B INDEMNITY

In further consideration for the City and County of Denver's permission to construct, reconstruct or remodel on Conoco, Inc's adjacent property, Conoco, Inc., hereinafter the Grantor, agrees to defend, indemnify and hold harmless the City and County of Denver, hereinafter the Grantee, and any employees, agents and officials of the Grantee against any and all damages, claims, liability, loss, fines or expenses, including attorney's fees and litigation costs related to the presence, disposal, release or clean-up of petroleum hydrocarbon or hazardous substance contamination caused by Grantors service station operation on the property described in the deed from Grantor to Grantee dated \_\_\_\_\_ (hereinafter "subject property") whether such petroleum or hazardous substance contamination is located on, over, under, from or affecting the subject property, or the soil, water, vegetation, building or personal property located thereon, as well as any personal injury or property damage related to such contamination. The indemnity set forth herein shall apply to all such conditions existing on or before the date title to the subject property is transferred.

**Asset Management**  
**City and County of Denver**  
**1445 Cleveland Pl., Room 205**  
**Denver, Colorado 80202**

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Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M. \_\_\_\_\_ 19\_\_\_\_

Reception No. \_\_\_\_\_

Recorder \_\_\_\_\_

# Know All Men By These Presents

## That I, or We,

**LEONARD H. AND MARGARET WEIRICH, J.T.**

the Grantor or Grantors,

of the \_\_\_\_\_ and County of **Denver**, and State of **Colorado**

for and in consideration of the sum of **TEN DOLLARS** and other good and valuable considerations to the said Grantor or Grantors in hand paid, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

## The Department of Highways, State of Colorado,

Grantee, its successors and assigns forever, the following real property situate in the \_\_\_\_\_ and County of **Denver** and State of Colorado, to-wit:

A tract or parcel of land No. 82 of Department of Highways, State of Colorado Project No. I 70-3(12)281 containing 510 sq. ft., more or less, in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 20, Township 3 South, Range 68 West, of the Sixth Principal Meridian, in Denver County, Colorado, said tract or parcel being more particularly described as follows:

Beginning at a point on the north line of Section 20, T. 3 S., R. 68 W., from which the NE corner of Lot 40, Block 88, Berkeley Subdivision in Section 17, bears N. 0° 27' 30" E., a distance of 432.0 feet;

1. Thence S. 0° 10' W., a distance of 40.0 feet;
2. Thence S. 3° 39' E., a distance of 90.2 feet;
3. Thence N. 0° 10' E., a distance of 130.0 feet, to the north line of Section 20;
4. Thence S. 89° 57' W., along the north line of Section 20, a distance of 4.0 feet, more or less, to the point of beginning.

The above described parcel contains 510 sq. ft., more or less.

JUN-30-65 465916 LST - WD 3.25



RECORDED IN 1152 11  
 JUN 30 2 42 PM '65  
 FILED IN NY OFFICE ON  
 CITY AND COUNTY  
 STATE OF COLORADO  
 CLERK AND RECORDER

005055

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said Grantor or Grantors, either in law or equity, of, in and to the above bargained premises, with the hereditaments and the appurtenances.

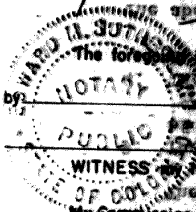
TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said Grantee and its successors and assigns forever. And the said Grantor or Grantors, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said Grantee and its successors and assigns, that at the time of the execution and delivery of these presents, they were well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in Fee Simple, and had good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; that the same are free and clear from all other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature soever, by, through or under the Grantor or Grantors; that the said Grantor or Grantors will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the said Grantee, and its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, by, through or under the said Grantor or Grantors.

IN WITNESS WHEREOF, the said Grantor or Grantors have hereunto set their hands this 7th day of June, A.D., 1965

Signed in the presence of:

Leonard H. Weirich  
LEONARD H. WEIRICH  
Margaret Weirich  
MARGARET WEIRICH

STATE OF Colorado  
City and County of Denver



The foregoing instrument was acknowledged before me this 7th day of June, 1965

WITNESS my hand and Official Seal,

Edward M. Sutherland  
Notary Public

STATE OF Colorado  
City and County of Denver

The foregoing instrument was acknowledged before me this 7th day of June, 1965

WITNESS my hand and Official Seal,

My Commission Expires:

PROJECT <u>170-3(12)281</u>	LOCATION <u>17, 18th Ave - Westworth Blvd</u>	PARCEL <u>82</u>
<b>SPECIAL Warranty Deed</b>		
FROM <u>LEONARD H. WEIRICH</u> <u>MARGARET WEIRICH J.T.</u>		
TO <b>The Department of Highways State of Colorado</b>		
STATE OF COLORADO and County of _____		
I, the County Clerk and Recorder of the County aforesaid, do hereby certify that the within document was filed for record in my office on the _____ day of _____ A.D., 19 <u>65</u> at the hour of _____ A.M. and was thereafter by me duly recorded in Book _____ Page _____ of the records of my office.		
Clerk and Recorder		Dputy
AFTER RECORDING PLEASE MAIL TO: The Department of Highways of the State of Colorado Highway Office Building 4001 East Alameda Avenue Denver, CO, Colorado ATTENTION: Right of Way Section		