

**BY AUTHORITY**

RESOLUTION NO. CR24-1827  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “HOME FY24” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the “HOME Investment Partnership (HOME) Grant FY24” program, which is identified as Grant Number M24-MC080204, a copy of which is duly filed with the City Clerk, Filing No. 202477441, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Housing Stability, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA NUMBER</u>	<u>AMOUNT</u>
16004-0145100	HOME FY23	14.239	\$2,615,517.62

The foregoing authorization will fund the City’s housing, business, and neighborhood development activities to provide decent and affordable housing to lower income households; expand the capacity

1 of nonprofit housing providers; strengthen the ability of state and local governments to provide  
2 housing and leverage private sector participation. Expenditures are authorized for the period of  
3 December 8, 2024 to September 30, 2033.

4 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
5 and directed to make such book and record entries and to do such other things as may be necessary  
6 to accomplish the purposes of this Resolution.

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11 COMMITTEE APPROVAL DATE: December 25, 2024, by Consent

12 MAYOR-COUNCIL DATE: December 31, 2024, by Consent

13 PASSED BY THE COUNCIL: \_\_\_\_\_,

14 \_\_\_\_\_ - PRESIDENT

15 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
16 EX-OFFICIO CLERK OF THE  
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: January 2, 2025

19 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
20 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
21 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
22 § 3.2.6 of the Charter.

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24 Kerry Tipper, Denver City Attorney

25 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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