

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1818
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) West 47th Avenue, located at the intersection of West 47th Avenue**
7 **and North Newton Street; and 2) West 47th Avenue, located at the intersection**
8 **of West 47th Avenue and North Newton Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000237-001:**

21 **LAND DESCRIPTION – W. 47th AVENUE PARCEL NO. 1**

22 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER
23 SECTION 19, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
24 CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND
25 COUNTY OF DENVER BY DEED RECORDED FEBRUARY 18, 1955, AT BOOK NUMBER 7626,
26 PAGE 114 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF
27 DENVER, COLORADO, DESCRIBED AS FOLLOWS:

28
29 THE NORTH 25 FEET OF THE SW ¼ OF THE NE ¼ OF THE NE ¼ OF SECTION 19,
30 TOWNSHIP 3 SOUTH, RANGE 68 WEST LYING EAST OF THE EAST LINE OF BRENDLE
31 PARK ADDITION; ALSO THE EAST 33 FEET OF SAID SW ¼ OF NE ¼ OF NE ¼ LYING NORTH
32 OF THE NORTH LINE OF WOLF’S LAKE COURT ADDITION EXCEPT THE NORTH 25 FEET
33 THEREOF

34
35 be and the same is hereby approved and said real property is hereby laid out and established and
36 declared laid out, opened and established as West 47th Avenue.

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
2 as West 47th Avenue.

3 **Section 3.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000237-002:**

8 **LAND DESCRIPTION – W. 47th AVENUE PARCEL NO. 2**

9 A PARCEL OF LAND LYING IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE
10 NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE
11 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,
12 CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED MAY 14, 1964,
13 AT BOOK NUMBER 9236, PAGE 43 IN THE OFFICE OF THE CLERK AND RECORDER OF THE
14 CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

15
16 THE NORTH 30 FEET OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A
17 POINT ON EAST LINE OF SAID SECTION 19, TOWNSHIP 3 SOUTH, RANGE 68 WEST, 440
18 FEET NORTH OF SOUTHEAST CORNER OF NE ¼ OF NE ¼ OF SAID SECTION, SAID POINT
19 BEING THE NORTHEAST CORNER OF THE BLAMEY TRACT AS DESCRIBED IN BOOK 739
20 AT PAGE 629; THENCE WEST ALONG THE NORTH LINE OF SAID BLAMEY TRACT 40 FEET
21 TO THE INTERSECTION WITH THE WEST LINE OF LOWELL BOULEVARD (COUNTY ROAD
22 NO. 80); THENCE CONTINUING WEST ALONG SAID NORTH LINE OF SAID BLAMEY TRACT
23 402.8 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG THE
24 NORTH LINE OF SAID BLAMEY TRACT 216.9 FEET; THENCE NORTH AND PARALLEL WITH
25 THE EAST LINE OF SAID SECTION 19, 199.3 FEET TO NORTH LINE OF SOUTH ½ OF NE ¼
26 OF NE ¼ OF SAID SECTION 19; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH ½
27 OF NE ¼ OF NE ¼ SAID SECTION 19, 216.92 FEET; THENCE SOUTH AND PARALLEL WITH
28 THE EAST LINE OF SAID SECTION 19, 202.3 FEET TO THE TRUE POINT OF BEGINNING

29
30 be and the same is hereby approved and said real property is hereby laid out and established and
31 declared laid out, opened and established as West 47th Avenue.

32 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
33 as West 47th Avenue.

34 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: December 24, 2024 by Consent

2 MAYOR-COUNCIL DATE: December 31, 2024 by Consent

3 PASSED BY THE COUNCIL: January 6, 2025

4 *Diana Romero Campbell* - PRESIDENT
Diana Romero Campbell (Jan 7, 2025 10:58 MST)

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 2, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15
16 BY: *Anshul Bagga*, Assistant City Attorney DATE: Dec 31, 2024