

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1845
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and AM Signal, LLC, to purchase ethernet switches and accessories**
7 **used at traffic signals to support Department of Transportation and**
8 **Infrastructure operations, citywide.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
12 and AM Signal, LLC, in the words and figures contained and set forth in that form of Master Purchase
13 Order available in the office and on the web page of City Council, and to be filed in the office of the
14 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
15 20250001, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 31, 2024 by Consent

17 MAYOR-COUNCIL DATE: January 7, 2025

18 PASSED BY THE COUNCIL: _____
19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: January 9, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

30 BY: _____, Assistant City Attorney DATE: _____
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