

BY AUTHORITY

RESOLUTION NO. CR24-1752
SERIES OF 2025

COMMITTEE OF REFERENCE:
South Platte River

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Transportation concerning the “Reconnecting Communities and Neighborhoods Grant” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Transportation, for the “Reconnecting Communities and Neighborhoods Grant” program, which is identified as Grant Number 693JJ32540363, a copy of which is duly filed with the City Clerk, Filing No. 202477031, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Transportation and Infrastructure and Opportunity, is as follows:

| <u>ACCOUNTING NUMBER</u> | <u>APPROPRIATION ACCOUNT</u> | <u>AMOUNT</u> |
|--------------------------|--|---------------|
| 38810-5000000 | Reconnecting Communities and Neighborhoods Grant | \$35,475,000 |

Expenditures of said funds are authorized from contract execution through June 30, 2031. This award requires a City cash match of \$33,195,809 which has been identified to come out of

1 Wastewater Enterprise Funds, Denver Public Health and Environment Enterprise Funds, and
2 2C/bond proceeds.

3 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
4 and directed to make such book and record entries and to do such other things as may be necessary
5 to accomplish the purposes of this Resolution.

6
7
8
9

10
11 COMMITTEE APPROVAL DATE: December 4, 2024 by Consent

12 MAYOR-COUNCIL DATE: N/A

13 PASSED BY THE COUNCIL: _____,
14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: January 9, 2025

19 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
20 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
21 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
22 § 3.2.6 of the Charter.

23
24 Kerry Tipper, Denver City Attorney

25
26 BY: _____, Assistant City Attorney DATE: _____,
27