

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0045
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a Third Amendment to Agreement between the City and County of**
6 **Denver and Vision Service Plan Insurance Company, adding time and funds to**
7 **offer a vision benefit plan to qualified Denver career service employees and**
8 **classified Denver Police employees, citywide.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Third Amendment to Agreement with Vision Service Plan Insurance Company
11 between the City and County of Denver and Vision Service Plan Insurance Company, in the words
12 and figures contained and set forth in that form of a Third Amendment available in the office and on
13 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk
14 of the City and County of Denver, under City Clerk’s Filing No. 201952645-03, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 21, 2025 by Consent

16 MAYOR-COUNCIL DATE: January 28, 2025

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: January 30, 2025

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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