

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9:00 a.m. on **Friday**. Contact the Mayor's Legislative team with questions

Date of Request: 1/22/25

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a Grant Agreement with The Empowerment Program for \$634,880.00 and a term of 11-01-2024 to 10-31-2025 to fund the Continuum of Care Bedrock Program for permanent supportive housing programs, citywide (HOST-202577819).

3. **Requesting Agency:** Department of Housing Stability (HOST)

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Kevin Kelly	Name: Chris Lowell
Email: <a href="mailto:kevin.kelly@denvergov.org">kevin.kelly@denvergov.org</a>	Email: <a href="mailto:Christopher.Lowell@denvergov.org">Christopher.Lowell@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

The Continuum of Care Bedrock Program provides permanent supportive housing through a subcontract with The Empowerment Program. The program serves women, non-binary and trans people by providing permanent housing and culturally relevant case management for people who would otherwise struggle to find and maintain affordable housing. In last year's contract, the program served 32 unique households.

6. **City Attorney assigned to this request (if applicable):** Carmen Jackson Brown

7. **City Council District:** Citywide

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet below\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Grant Agreement

**Vendor/Contractor Name:** The Empowerment Program

**Contract control number:** HOST-202577819

**Location:** 1670 Broadway Denver, CO 80202

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

HOST-202577819: 11/01/2024 – 10/31/2025

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$634,880.00	N/A	\$634,880.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
11/1/24 to 10/31/25	N/A	N/A

**Scope of work:** The Continuum of Care Spectrum program funding will be used to provide 65 people with permanent supportive housing across three subcontracts. Urban Peak will serve at least 30 youth, The Empowerment Program will serve at least 15 formerly justice involved women and Trans people, and Saint Francis Center will serve 20 seniors.

**Was this contractor selected by competitive process?** Yes **If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** U.S. Department of Housing and Urban Development

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** N/A

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