

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0022
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and The Colorado Coalition for the Homeless to provide**
7 **supportive services, treatment, case management, housing placement, utility**
8 **and other housing stability related financial assistance, and housing for**
9 **individuals experiencing chronic homelessness, citywide.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
13 Denver and The Colorado Coalition for the Homeless, in the words and figures contained and set
14 forth in that form of Third Amendatory Agreement available in the office and on the web page of City
15 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
16 of Denver, under City Clerk’s Filing No. 202477320-03, is hereby approved.

17 COMMITTEE APPROVAL DATE: January 15, 2025 by Consent

18 MAYOR-COUNCIL DATE: January 21, 2025

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: January 30, 2025

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Kerry Tipper, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____