

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0062
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor’s appointment to the Denver Preschool Program Board of**
6 **Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Adeeb Khan to the Denver Preschool Program
10 Board of Directors for a term effective 2-1-2025 and expiring on 1-31-2028, or until a successor is
11 duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: January 21, 2025, by Consent

13 MAYOR-COUNCIL DATE: January 28, 2025

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: January 28, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kerry Tipper, Denver City Attorney

25 BY: _____, Assistant City Attorney DATE: _____