

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0059
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness Committee

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**
6 **County of Denver and Sierra Detention Systems for continued maintenance and**
7 **support of video surveillance, access control, and duress alarms for jail and**
8 **court facilities.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
12 Denver and Sierra Detention Systems, in the words and figures contained and set forth in that form
13 of Fourth Amendatory Agreement available in the office and on the web page of City Council, and to
14 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
15 under City Clerk’s Filing No. 202477356-04, is hereby approved.

16 COMMITTEE APPROVAL DATE: January 22, 2025 By Consent

17 MAYOR-COUNCIL DATE: January 28, 2025

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: January 30, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

30 BY: Anshul Bagga
31 Anshul Bagga (Jan 29, 2025 16:16 MST), Assistant City Attorney DATE: Jan 29, 2025