| 1 | BY AUTHORITY | | | |
|----------------------|---|---------------------------------|---|----|
| 2 | RESOLUTION NO. CR 25-0055 | | COMMITTEE OF REFERENCE | Ξ: |
| 4 5 | SERIES OF 2025 | BUSINESS, ARTS, WOR | KFORCE, CLIMATE & AVIATION SERVICE: | S |
| 6 7 8 | A RESOLUTION | | | |
| 9 10 11 | ANCHOR ENT | | n the City and County of Denver and ing on-call financial management I Airport. | |
| 13 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 14 | Section 1. The proposed agreement between the City and County of Denver and ANCHOR | | | |
| 15 | ENTERPRISES, LLC, referred to as Contract No. 202473764 in the words and figures contained | | | |
| 16 | and set forth in that form of an agreement available in the office and on the web page of City Counci | | | |
| 17 | and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver | | | |
| 18 | under City Clerk's Filing No. 202473764 is hereby approved. | | | |
| 19 | COMMITTEE APPROVAL DATE: January 22, 2025 by Consent | | | |
| 20 | MAYOR-COUNCIL DATE: January 28, 2025 | | | |
| 21 | PASSED BY THE COL | JNCIL: February 3, 2025 | | |
| 22 | Amurch P. Sandon | J | - PRESIDENT | |
| 23 24 25 | ATTEST: | | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 26 | PREPARED BY: Kevir | n Cain, Assistant City Attorney | DATE: January 30, 2025 | |
| 27 28 29 30 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | | |
| 31 | Kerry Tipper, Denver C | City Attorney | | |
| 32 | BY: Anshul Bagga Anshul Bagga (Jan 29, 2023, 16:18 MST) | , Assistant City Att | torney DATE: Jan 29, 2025 | - |
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| 34 | | | | |