

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0077  
3 SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Center for African American Health to increase access to evidence**  
7 **informed nutrition standards, healthy eating environments and food skills for**  
8 **children, family and caregivers in Denver, funded by the Healthy Food for**  
9 **Denver's Kids Initiative, located at 3350 Hudson Street in Council District 8.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
13 and Center for African American Health, in the words and figures contained and set forth in that form  
14 of Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
15 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
16 Clerk's Filing No. 202477135-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: January 29, 2025 by Consent

18 MAYOR-COUNCIL DATE: February 4, 2025

19 PASSED BY THE COUNCIL: February 10, 2025

20 *Amursh P. Sandora* - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: February 6, 2025

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

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32 BY: *Anshul Bagga*, Assistant City Attorney DATE: Feb 6, 2025