PEÑA STATION POINTE FILING NO. 1

A RESUBDIVISION OF A PORTION OF BLOCK 2, PEÑA STATION FILING NO. 1 LOCATED IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M. CITY AND COUNTY OF DENVER, STATE OF COLORADO

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT PENA STATION POINTE, LLC, A COLORADO LIMITED LIABILITY COMPANY, AS OWNER, HAS LAID OUT, PLATTED AND SUBDIVIDED INTO LOTS, BLOCKS, AND TRACTS AS SHOWN ON THIS MAP, THE LAND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF BLOCK 2, PENA STATION FILING NO. 1 RECORDED UNDER RECEPTION NO. 2015112439 IN THE RECORDS OF THE DENVER COUNTY CLERK AND RECORDER, LOCATED IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE BASIS OF BEARINGS: THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M., BEING MONUMENTED AT THE NORTHEAST CORNER BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "LS 27278" AND AT THE NORTH QUARTER CORNER BY A 2-1/2" ALUMINUM CAP IN A RANGE BOX STAMPED "LS 29425", BEARING N89*51'30"W AS REFERENCED TO UTM ZONE 13.

BEGINNING AT THE SOUTHWESTERLY CORNER OF TRACT C, PENA STATION FILING NO. 1, RECORDED AUGUST 12, 2015 UNDER NO. 2015112439 IN THE RECORDS OF THE DENVER COUNTY CLERK AND RECORDER;

THENCE ON THE SOUTHERLY LINE OF SAID TRACT C, SOUTH 89°52'28" EAST A DISTANCE OF 514.62 FEET, TO A POINT OF NON-TANGENT CURVE ON THE WESTERLY RIGHT-OF-WAY LINE OF SALIDA STREET;

THENCE ON SAID WESTERLY RIGHT-OF-WAY LINE, THE FOLLOWING THREE (3) COURSES:

- 1. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS SOUTH 70°16'25" WEST, HAVING A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF 66°18'31" AND AN ARC LENGTH OF 34.72 FEET, TO A POINT OF TANGENT;
- 2. SOUTH 46°34'56" WEST DISTANCE OF 111.54 FEET, TO A POINT OF CURVE;
- 3. ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 285.00 FEET, A CENTRAL ANGLE OF 16°55'12" AND AN ARC LENGTH OF 84.16 FEET, TO A POINT OF NON-TANGENT;

THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE, NORTH 89°52'28" WEST A DISTANCE OF 480.48 FEET, TO A POINT OF NON-TANGENT CURVE ON THE EASTERLY RIGHT-OF-WAY OF PANASONIC WAY:

THENCE ON SAID EASTERLY RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:

- 1. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS SOUTH 68°24'01" EAST, HAVING A RADIUS OF 265.00 FEET, A CENTRAL ANGLE OF 11°06'56" AND AN ARC LENGTH OF 51.41 FEET, TO A POINT OF TANGENT;
- 2. NORTH 32°42'55" EAST A DISTANCE OF 153.27 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 88,248 SQUARE FEET OR 2.0259 ACRES.

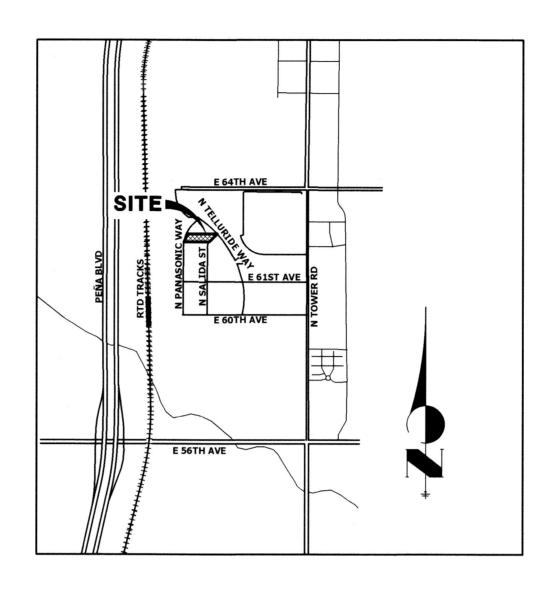
UNDER THE NAME AND STYLE OF PEÑA STATION POINTE FILING NO. 1, AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE CITY AND COUNTY OF DENVER THE EASEMENTS, AND OTHER PUBLIC PLACES HEREON SHOWN AND NOT ALREADY OTHERWISE DEDICATED FOR PUBLIC USE, ALSO TO THE CITY AND COUNTY OF DENVER AND APPLICABLE PUBLIC UTILITIES AND TELECOMMUNICATION COMPANIES, EASEMENTS AS SHOWN.

DWNER: PENA STATION POINTE LLC, A COLORADO LIMITED LIABILITY COMPANY STATE OF COLORADO COUNTY OF ARAPAHOE THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 23 DAY OF CONUMY 2025 BY SAMIR PATEL AS PRESIDENT OF PENA STATION POINTE, LLC MY COMMISSION EXPIRES 12-07-2027 WITNESS MY HAND AND OFFICIAL SEAL NAME OF NOTARY 7200 S Alfon Way Contennial Co. 80112 ADDRESS OF NOTARY

JOHN TIMOTHY LICHTNER III

Notary Public
State of Colorado
Notary ID # 20234046898

My Commission Expires 12-07-2027



GENERAL NOTES:

- PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- 2. ALL REFERENCES HEREON TO BOOKS, PAGES, MAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS FILED IN THE RECORDS OF DENVER COUNTY, COLORADO, UNLESS OTHERWISE NOTED.
- 3. ANY PERSON WHO KNOWINGLY REMOVES ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, OF THE COLORADO REVISED STATUTE
- 4. PER THE BYLAWS AND RULES OF THE STATE BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, CERTIFICATION IS DEFINED AS A STATEMENT THAT INCLUDES THE FOLLOWING: (A) IS SIGNED AND/OR SEALED BY A PROFESSIONAL LAND SURVEYOR REPRESENTING THAT THE SURVEYING SERVICES ADDRESSED THEREIN HAVE BEEN PERFORMED BY THE PROFESSIONAL LAND SURVEYOR OR UNDER THE PROFESSIONAL LAND SURVEYOR IN RESPONSIBLE. (B) IS BASED UPON THE PROFESSIONAL LAND SURVEYOR'S KNOWLEDGE, INFORMATION AND BELIEF. (C) IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE. (D) IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.
- 5. THIS SURVEY/PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY JR ENGINEERING LLC FOR RECORDED INFORMATION ON EASEMENTS OR ENCUMBRANCES WHICH AFFECT THIS PROPERTY, JR ENGINEERING LLC RELIED UPON TITLE COMMITMENTS BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, ORDER NO. ABD70849121.1, EFFECTIVE DATE DECEMBER 17, 2024, AT 5:00P.M.
- 6. THE BASIS OF BEARINGS FOR THIS SITE IS: THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN MONUMENTED AT THE NORTHEAST CORNER BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "LS 27278" AND AT THE NORTH QUARTER CORNER BY A 2-1/2" ALUMINUM CAP IN A RANGE BOX STAMPED "LS 29425", BEARING N89'51'30"W AS REFERENCED TO UTM ZONE 13
- 7. EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED HEREON WERE EXAMINED AS TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESERVATIONS, RESTRICTIONS, CONDITIONS, OBLIGATIONS, TERMS, OR AS TO THE RIGHT TO GRANT THE SAME.
- 8. AIR COVENANTS AND AVIGATION EASEMENTS EXIST THAT AFFECT THE SUBJECT PROPERTY AS RECORDED UNDER RECEPTION NO. 20000016834.
- 9. THERE ARE 33 LOTS, 4 BLOCKS, AND 6 TRACTS IN PEÑA STATION POINTE FILING NO. 1.
- TRACT A WILL BE USED FOR PRIVATE DRIVES, UTILITY USE AND FOR CROSSING AND CONNECTIVITY PURPOSES. TRACTS B, C, D, E, & F WILL BE USED FOR OPEN SPACE, UTILITY USE, AND FOR CROSSING AND CONNECTIVITY PURPOSES. TRACTS A, B, C, D, E, & F WILL BE OWNED AND MAINTAINED BY PENA STATION POINTE, LLC.
- 11. RIGHT OF ACCESS FOR EMERGENCY SERVICES ON AND ACROSS ALL PLATTED PROPERTY FOR POLICE, FIRE, MEDICAL AND OTHER EMERGENCY VEHICLES AND FOR THE PROVISION OF EMERGENCY SERVICES IS HEREBY GRANTED.
- 12. AN ACCESS EASEMENT FOR MUNICIPAL SERVICES PROVIDED BY THE CITY AND COUNTY OF DENVER IS HEREBY GRANTED TO THE CITY AND COUNTY OF DENVER ON AND ACROSS ALL PRIVATE DRIVES WITHIN THE PLATTED PROPERTY.
- OWNER DECLARES AND GRANTS FOR THE BENEFIT OF THE OWNER OF EACH LOT AND THE OWNER'S RESPECTIVE HEIRS, SUCCESSORS, ASSIGNS, GRANTEES AND MORTGAGEES, AND THEIR RESPECTIVE TENANTS, SUBTENANTS AND ALL PERSONS WHO NOW OR HEREAFTER OWN OR HOLD ANY POSSESSORY INTEREST WITHIN EACH LOT, AND THE CONCESSIONAIRES, AGENTS, EMPLOYEES, CUSTOMERS, VISITORS, CONTRACTORS, LICENSEES, LESSEES AND INVITEES OF ANY THEM, AN IRREVOCABLE, NON-EXCLUSIVE EASEMENT UPON, OVER AND ACROSS THOSE DRIVEWAYS AND ACCESSWAYS LEGALLY DESCRIBED AS TRACT A, TO WHICH ANY LOT IS CONTIGUOUS, FOR THE PURPOSE OF PROVIDING EACH OWNER OF A LOT WITH PEDESTRIAN AND VEHICULAR INGRESS, EGRESS AND ACCESS TO AND FROM A LOT AND ALL PUBLIC RIGHTS OF WAY THAT MAY BE ACCESSED FROM THE BOUNDARIES OF THE PROPERTY IN THIS SUBDIVISION NOW OR IN THE FUTURE. NO MERGER OR EXSTINGUISHMENT WILL OCCUR AND THIS EASEMENT WILL REMAIN IN FULL FORCE AND AFFECT REGARDLESS OF ANY COMMONALITY OF OWNERSHIP INTEREST IN THE VARIOUS LOTS.
- 14. UTILITY EASEMENTS ARE DEDICATED TO THE CITY AND COUNTY OF DENVER FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF WATER, WASTEWATER, ELECTRIC, GAS, TELEVISION, CABLE, AND TELECOMMUNICATION FACILITIES. UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEE, INCLUDING WITHOUT LIMITATION, VEGETATION. PUBLIC SERVICE COMPANY OF COLORADO (PSCO) AND ITS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO REQUIRE PROPERTY OWNER TO GRANT PSCO AN EASEMENT ON ITS STANDARD FORM.
- 15. PER C.R.S. 13-80-105, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- 16. THE LAST FIELD INSPECTION OF THIS SITE WAS ON AUGUST 13, 2024.
- 17. THIS PLAT CONTAINS A TOTAL CALCULATED AREA OF 88,248 SQUARE FEET OR 2.0259 ACRES.
- 18. THE FOLLOWING DOCUMENTS AFFECT THE SUBJECT PROPERTY: BOOK 3224 PAGE 489(ADAMS COUNTY RECORDS), RECEPTION NOS. R-92-0015457(ADAMS COUNTY RECORDS), 9800071386, 9800141049, 9800154977, 2000016834, 2014080968, 2017071509, 2014148714, 2019094723, 2015077734, 2015112439, 2015112232, 2015149334, 2015149245, 2016081436, 2018046155, 2019048927, 2019079798, 2019096203, 2020008543, 2021014000, 2022009385, 2023004456, 2024003839, 2019093911, 2024090212.

ATTORNEY'S CERTIFICATION:

THIS AND CLEAR OF ENCUMBRANCES, EXCEPT AS SHOWN AND LISTED HEREIN.	
THIS 24th DAY OF January A.D., 20 25, AT 5:00 O'CLOCK, P.M.,	E LAND DESCRIBED HEREON, AND FIND THE TITLE TO THE TRA-
THIS 24th DAY OF January A.D., 20 25, AT 5:00 O'CLOCK, P.M.,	
FREE AND CLEAR OF ENCUMBRANCES, EXCEPT AS SHOWN AND LISTED HEREIN	O'CLOCK, P.M.,
THE THE SECRET OF ENGLISH THE SHOPE THE SHOPE THE SECRET	REIN.
Kerry Tipper	
ATTORNEY FOR THE CITY AND COUNTY OF DENVER	

SURVEYOR'S CERTIFICATION:

ASSISTANT CITY ATTORNEY

I HEREBY CERTIFY THAT THE SURVEY FOR THIS PLAT HAS BEEN MADE IN AGREEMENT WITH RECORDS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY AND COUNTY OF DENVER, AND THIS PLAT IS IN CONFORMITY WITH SUCH RECORDS AND ALL MONUMENTS SHOWN HEREON EXIST AS DESCRIBED AND ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

DEREK LEE VAGAIS, PROFESSIONAL LAND SURVEYOR COLORADO NO. 38578 FOR AND ON BEHALF OF JR ENGINEERING. LLC



APPROVALS:

I, HEREBY CERTIFY THAT THIS MAP AND THE SURVEY REPRESENTED THEREBY ARE ACCURATE AND IN CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 49, ARTICLE III OF THE REVISED MUNICIPAL CODE OF THE CITY AND COUNTY OF DENVER, AND THAT THE REQUIRED

IMPROVEMENTS HAVE BEEN PROVIDED FOR.

DATE

APPROVED BY THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE:

EXECUTIVE DIRECTOR OF THE DEFARTMENT OF TRANSPORTATION AND INFRASTRUCTURE

APPROVED BY THE EXECUTIVE DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT:

EXECUTIVE DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT

APPROVED BY THE EXECUTIVE DIRECTOR OF PARKS AND RECREATION:

131/25

APPROVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER, COLORADO, BY RESOLUTION NO. _______ OF THE SERIES OF 202______
WITNESS MY HAND AND OFFICIAL SEAL OF THE CITY AND COUNTY OF DENVER THIS __ DAY OF ______ A.D., 20_____.

CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER

CLERK & RECORDER'S CERTIFICATION

DEPUTY CLERK AND RECORDER

STATE OF COLORADO)
CITY AND COUNTY OF DENVER)
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT
O'CLOCKM.,20, AND DULY RECORDED UNDE
RECEPTION NO.
CLERK AND RECORDER
BYDEPUTY
FEE

PEÑA STATION POINTE F1 15500.30 JANUARY 21, 2025 SHEET 1 OF 2 2021PM0000512



Centennial 303-740-9393 • Colorado Springs 719-593-2593 Fort Collins 970-491-9888 • www.jrengineering.com

