


REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services 

DATE: February 11, 2025

ROW #: 2025-DEDICATION-0000017 **SCHEDULE #:** Adjacent to 37 Schedule # - See Page 2

TITLE: This request is to dedicate four City-owned parcels of land as Public Right-of-Way as 1) South Wolff Street, located at the intersection of South Wolff Street and West Exposition Avenue, 2) West Ada Place, located at the intersection of West Ada Place and South Wolff Street, 3) West Ada Place, located at the intersection of West Ada Place and Morrison Road, and 4) Morrison Road, located at the intersection of Morrison Road and West Ada Place.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as 1) South Wolff Street, 2) West Ada Place, 3) West Ada Place, and 4) Morrison Road.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as 1) South Wolff Street, 2) West Ada Place, 3) West Ada Place, and 4) Morrison Road. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2025-DEDICATION-0000017-001, 002, 003, 004) HERE.

A map of the area to be dedicated is attached.

GB/PR/LRA

cc: Dept. of Real Estate, RealEstate@denvergov.org
City Councilperson, Jamie Torres District # 3
Councilperson Aide, Daisy Rocha Vasquez
Councilperson Aide, Angelina Gurule
Councilperson Aide, Ayn Tougaard Slavis
City Council Staff, Luke Palmisano
Environmental Services, Andrew Ross
DOTI, Manager's Office, Alba Castro
DOTI, Director, Right-of-Way Services, Glen Blackburn
Department of Law, Johna Varty
Department of Law, Martin Plate
Department of Law, Brad Beck
Department of Law, Matthew Mulbarger
Department of Law, Katherine Ehlers
Department of Law, Mar'quasa Maes
DOTI Survey, Paul Rogalla
DOTI Ordinance
Project file folder 2025-DEDICATION-0000017

City and County of Denver Department of Transportation & Infrastructure
Right-of-Way Services
201 W. Colfax Ave. | Denver, CO 80215
www.denvergov.org/doti
Phone: 720-913-1311

Adjacent Parcels 001	STREET NAME	SCHEDULE #
1	South Wolff St	0518321014000
2	South Wolff St	0518300043000
3	South Wolff St	0518321015000
4	South Wolff St	0518321016000
5	South Wolff St	0518321017000
6	South Wolff St	0518321018000
7	South Wolff St	0518321019000
8	South Wolff St	0518321020000
9	South Wolff St	0518321021000
10	South Wolff St	0518321022000
11	South Wolff St	0518300082000
12	South Wolff St	0518300083000
13	South Wolff St	0518302009000
14	South Wolff St	0518302008000
15	South Wolff St	0518302035000
16	South Wolff St	0518302034000
17	South Wolff St	0518302006000
18	South Wolff St	0518302033000
19	South Wolff St	0518302032000
20	South Wolff St	0518302039000
21	South Wolff St	0518302042000
22	South Wolff St	0518302043000
23	South Wolff St	0518302030000
24	South Wolff St	0518302031000
25	South Wolff St	0518302029000
26	South Wolff St	0518302002000
27	South Wolff St	0518302001000
28	South Wolff St	0518302024000

Adjacent Parcels 002	STREET NAME	SCHEDULE #
1	West Ada Place	0518302009000
2	West Ada Place	0518302028000
3	West Ada Place	0518301010000
4	West Ada Place	0518300026000
5	West Ada Place	0518323011000

Adjacent Parcels 003	STREET NAME	SCHEDULE #
1	West Ada Place	0518300026000

Adjacent Parcels 004	STREET NAME	SCHEDULE #
1	West Ada Place	0518301010000
2	West Ada Place	0518300289000
3	West Ada Place	0518300304000

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: February 11, 2025

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** Dedicate four City-owned parcels of land as Public Right-of-Way as 1) South Wolff Street, located at the intersection of South Wolff Street and West Exposition Avenue, 2) West Ada Place, located at the intersection of West Ada Place and South Wolff Street, 3) West Ada Place, located at the intersection of West Ada Place and Morrison Road, and 4) Morrison Road, located at the intersection of Morrison Road and West Ada Place.

3. **Requesting Agency:** DOTI, Right-of-Way Services
Agency Section: Survey

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Lisa R. Ayala	Name: Alaina McWhorter
Email: Lisa.ayala@denvergov.org	Email: Alaina.McWhorter@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**
Surveyor is requesting a remnant cleanup to dedicate four parcels as 1) South Wolff Street, 2) West Ada Place, 3) West Ada Place, and 4) Morrison Road.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Jamie Torres District # 3

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds:

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____



EXECUTIVE SUMMARY

Project Title: 2025-DEDICATION-0000017

Description of Proposed Project: Surveyor is requesting a remnant cleanup to dedicate four parcels as 1) South Wolff Street, 2) West Ada Place, 3) West Ada Place, and 4) Morrison Road.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as 1) South Wolff Street, 2) West Ada Place, 3) West Ada Place, and 4) Morrison Road.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) South Wolff Street, 2) West Ada Place, 3) West Ada Place, and 4) Morrison Road.

City and County of Denver Department of Transportation & Infrastructure
Right-of-Way Services
201 W. Colfax Ave | Denver, CO 80215
www.denvergov.org/doti
Phone: 720-913-1311

CONNECT WITH US | 311 | DENVERGOV.ORG | DENVER 8 TV



Legend

-  Streets
-  Alleys
-  County Boundary
-  Parcels

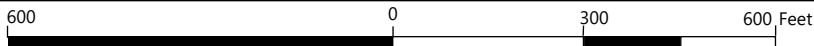


Parcel 001 to be dedicated

Parcel 002 to be dedicated

Parcel 003 to be dedicated

Parcel 004 to be dedicated



PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000017-001:

LAND DESCRIPTION – SOUTH WOLFF STREET PARCEL NO. 1

A PARCEL OF LAND LYING IN THE WEST HALF OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED NOVEMBER 19, 1954 AT BOOK 7574, PAGE 3 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 20 FEET IN WIDTH EXTENDING FROM THE SOUTH LINE OF WEST EXPOSITION AVENUE SOUTH AND SOUTHEASTERLY TO THE CENTERLINE OF MORRISON ROAD AND LYING WEST AND SOUTHWESTERLY OF AND ADJOINING THE WEST AND SOUTHWESTERLY LINE OF MANLEA SUBDIVISION, SECOND FILING, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST EXPOSITION AVENUE LOCATED 20 FEET EAST OF THE WEST LINE OF THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SAID SECTION 18; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ AND OF THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SAID SECTION 18 TO A POINT 786.2 FEET SOUTH OF THE NORTH LINE OF SAID NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$; THENCE SOUTH 34°50' EAST, 27 FEET; THENCE SOUTH 73°20' EAST, 185 FEET; THENCE SOUTH 58° EAST, 150 FEET; THENCE SOUTH 71°25' EAST, 138 FEET, MORE OR LESS, TO SAID CENTER LINE OF MORRISON ROAD.

EXCEPT THAT PORTION OF SAID PARCEL EAST OF A LINE BETWEEN THE SOUTHWEST CORNER OF LOT 12, BLOCK 3, MANLEA SUBDIVISION, SECOND FILING, AND THE NORTHWEST CORNER OF LOT 10, PAPPY FRY SUBDIVISION.

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000017-002:

LAND DESCRIPTION – WEST ADA PLACE PARCEL NO. 2

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED NOVEMBER 19, 1954 AT BOOK 7574, PAGE 3 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 20 FEET IN WIDTH EXTENDING FROM THE SOUTH LINE OF WEST EXPOSITION AVENUE SOUTH AND SOUTHEASTERLY TO THE CENTERLINE OF MORRISON ROAD AND LYING WEST AND SOUTHWESTERLY OF AND ADJOINING THE WEST AND SOUTHWESTERLY LINE OF MANLEA SUBDIVISION, SECOND FILING, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST EXPOSITION AVENUE LOCATED 20 FEET EAST OF THE WEST LINE OF THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SAID SECTION 18;

THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SE ¼ OF THE NW ¼ AND OF THE NE ¼ OF THE SW ¼ OF SAID SECTION 18 TO A POINT 786.2 FEET SOUTH OF THE NORTH LINE OF SAID NE ¼ OF THE SW ¼ ;
THENCE SOUTH 34°50' EAST, 27 FEET;
THENCE SOUTH 73°20' EAST, 185 FEET;
THENCE SOUTH 58° EAST, 150 FEET;
THENCE SOUTH 71°25' EAST, 138 FEET, MORE OR LESS, TO SAID CENTER LINE OF MORRISON ROAD.

EXCEPT THAT PORTION OF SAID PARCEL WEST OF A LINE BETWEEN THE SOUTHWEST CORNER OF LOT 12, BLOCK 3, MANLEA SUBDIVISION, SECOND FILING, AND THE NORTHWEST CORNER OF LOT 10, PAPPY FRY SUBDIVISION, AND EXCEPT THAT PORTION OF SAID PARCEL EAST OF THE WEST LINE OF MORRISON ROAD.

TOGETHER WITH

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000017-003:

LAND DESCRIPTION – WEST ADA PLACE PARCEL NO. 3

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED APRIL 20, 1955 AT BOOK 7661, PAGE 395 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF WEST ADA PLACE WITH THE NORTHWESTERLY LINE OF MORRISON ROAD;
THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE 12 FEET;
THENCE NORTHERLY TO A POINT ON THE SAID SOUTHWESTERLY LINE OF WEST ADA PLACE AND 12 FEET FROM THE POINT OF BEGINNING;
THENCE TO POINT OF BEGINNING.

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000017-004:

LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 4

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED NOVEMBER 19, 1954 AT BOOK 7574, PAGE 3 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 20 FEET IN WIDTH EXTENDING FROM THE SOUTH LINE OF WEST EXPOSITION AVENUE SOUTH AND SOUTHEASTERLY TO THE CENTERLINE OF MORRISON ROAD AND LYING WEST AND SOUTHWESTERLY OF AND ADJOINING THE WEST AND SOUTHWESTERLY LINE OF MANLEA SUBDIVISION, SECOND FILING, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST EXPOSITION AVENUE LOCATED 20 FEET EAST OF THE WEST LINE OF THE SE ¼ OF THE NW ¼ OF SAID SECTION 18;

THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ AND OF THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SAID SECTION 18 TO A POINT 786.2 FEET SOUTH OF THE NORTH LINE OF SAID NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$;
THENCE SOUTH $34^{\circ}50'$ EAST, 27 FEET;
THENCE SOUTH $73^{\circ}20'$ EAST, 185 FEET;
THENCE SOUTH 58° EAST, 150 FEET;
THENCE SOUTH $71^{\circ}25'$ EAST, 138 FEET, MORE OR LESS, TO SAID CENTER LINE OF MORRISON ROAD.

EXCEPT THAT PORTION OF SAID PARCEL WEST OF THE WEST LINE OF MORRISON ROAD.

304

NOV 19 1954

09179

Recorded at _____ o'clock _____ M.

7574 3

Reception No. _____

STATE OF COLORADO
CITY AND COUNTY OF DENVER
RECORDED IN MY OFFICE OF RECORDER'S STAMP
1954 NOV 19 PH 3:17
7574 3
RECORDED IN MY OFFICE
THOMAS S. DUNNAN
CLERK AND RECORDER

000
NOV-19-54 690042 1ST-1ST

THIS DEED, Made this 16th day of July in the year of our Lord one thousand nine hundred and fifty-four between

ALBERT F. GERLITS and GERTRUDE B. GERLITS

of the _____ City and _____ County of Denver and State of Colorado, of the first part and THE CITY AND COUNTY OF DENVER, a municipal corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ----- Ten and No/100 ----- DOLLARS, to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said parties of the first part have in and to the following described situate, lying and being in the _____ City and _____ County of Denver and State of Colorado, to-wit:

The East 20 feet of the North 240 feet of the NW 1/4 of the SW 1/4 of Section 18, T. 4 S., R. 68 W. and also a strip of land 20 feet in width extending from the South line of W. Exposition Avenue South and Southeasterly to the center line of Morrison Road and lying West and Southwesterly of and adjoining the West and Southwesterly line of Manlea Subdivision, Second Filing, described as follows: Beginning at a point on the South line of W. Exposition Avenue located 20 feet East of the West line of the SE 1/4 of the NW 1/4 of said Section 18; thence South parallel with the West line of said SE 1/4 of the NW 1/4 and of the NE 1/4 of the SW 1/4 of said Section 18 to a point 786.2 feet South of the North line of said NE 1/4 of the SW 1/4; thence South 34° 50' East, 27 feet; thence South 73° 20' East, 185 feet; thence South 58° East, 150 feet; thence South 71° 25' East, 138 feet, more or less, to said center line of Morrison Road.

#176

Deed of Sale 11/19/54

As to Form

APPROVED FOR RECORDING: LAND OFFICE - Denver

City Atty's Office

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Albert F. Gerlits [SEAL]
Gertrude B. Gerlits [SEAL]
[SEAL]
[SEAL]

STATE OF COLORADO, City and County of Denver } ss.

The foregoing instrument was acknowledged before me this 5th day of November A. D. 19 54, by Albert F. Gerlits and Gertrude B. Gerlits

My commission expires June 17, 1958
ROBERT T. HAINES
NOTARY PUBLIC

Witness my hand and official seal.
Robert T. Haines
Notary Public.

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or an attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it. -Statutory Acknowledgment, Section 1987.

4

Recorded at _____ o'clock _____ M

Reception No. _____

Recorder. 7061 395

THIS DEED, Made this 20TH day of APRIL in the year of our Lord,
 one thousand nine hundred and FIFTY-FIVE between
 WESTWOOD CHRISTIAN CHURCH,
 a corporation duly organized and existing under and by virtue of the laws of the State of COLORADO
 of the first part, and CITY AND COUNTY OF DENVER, A MUNICIPAL CORPORATION,
 a corporation duly organized and existing under and by virtue of the laws of the State of COLORADO
 of the second part;

#101

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS ~~to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all the following described parcel of land, situate, lying and being in the CITY & County of DENVER and State of Colorado, to-wit:~~

A TRIANGULAR TRACT OF LAND SITUATE IN THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF WEST ADA PLACE WITH THE NORTHWESTERLY LINE OF MORRISON ROAD; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE 12 FEET; THENCE NORTHERLY TO A POINT ON THE SAID SOUTHWESTERLY LINE OF WEST ADA PLACE AND 12 FEET FROM THE POINT OF BEGINNING; THENCE TO POINT OF BEGINNING

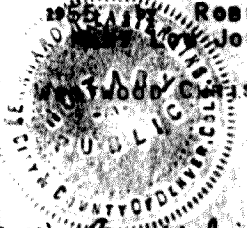
TOGETHER, with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.
 TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances unto the said party of the second part, its successors and assigns forever. And the said

party of the first part, for itself, its successors and assigns, doth covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the encensing and delivery of these presents it is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and hath good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever;

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.
 IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its president, and its corporate seal to be hereunto affixed, attested by its secretary, the day and year first above written.
 Attest:

WESTWOOD CHRISTIAN CHURCH
 By Mary Lou Jones Secretary
 STATE OF COLORADO,
 CITY AND County of DENVER } ss.

The foregoing instrument was acknowledged before me this 20TH day of APRIL 1955 at _____ by ROBERT L. SHEARER as President and Secretary of WESTWOOD CHRISTIAN CHURCH, a corporation.



My notarial commission expires March 4th 1957
 Witness my hand and official seal.

Samuel K. Esterling
 Notary Public.

APPROVED FOR RECORDING:
 LAND OFFICE L.M. Manning

WARRANTY DEED

No. _____

TO _____

STATE OF COLORADO,

County of _____

I hereby certify that this Instrument was filed for record in my office this _____ day of _____ A. D. 19____

at _____ o'clock _____ M., and duly recorded in Book _____ Page _____

Recorder _____

By _____ Deputy _____

Fees, \$ _____

7661 396

RETURN TO
LAND OFFICE ROOM 481

RECORDED
INDEXED
FILED IN MY OFFICE ON

68093

855 APR 21 AM 11:07

RECORDED
7661-396
THOMAS G. CHRISTIAN
CLERK AND RECORDER

APR-21-55 759099

LST - NO

0.