

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0248
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the City Council appointment of Andrew Turner to the Denver**
6 **Immigrant Legal Services Fund Advisory Board.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Council appointment of Andrew Turner to the Denver Immigrant Legal
10 Services Fund Advisory Board for a term effective immediately and expiring on December 31,
11 2027, or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE:

13 MAYOR-COUNCIL DATE:

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Melissa Mata, Legislative Policy Analyst DATE: February 24, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kerry Tipper, City Attorney for the City and County of Denver

25 BY: _____, Assistant City Attorney DATE: _____