BY AUTHORITY

ORDINANCE NO. _____ COUNCIL BILL NO. CB25-0147

SERIES OF 2025 COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

A BILL

For an ordinance relinquishing the easements, in their entirety, 1) reserved in Ordinance No. 307, Series of 1969, recorded with the Denver Clerk & Recorder at Book 83, Page 269; and 2) reserved in Ordinance No. 20, Series of 1923, recorded with the Denver Clerk & Recorder at Book 4899, Page 472, located at 123 Speer Boulevard

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easements in the above-referenced Ordinances, and subject to approval by ordinance, has relinquished the same;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in relinquishing the easements reserved in Ordinance No. 307, Series of 1969, recorded with the Denver Clerk & Recorder at Book 83, Page 269; and reserved in Ordinance No. 20, Series of 1923, recorded with the Denver Clerk & Recorder at Book 4899, Page 472, be and the same is hereby approved and that the easements in the above-described Ordinance are hereby relinquished.

REMAINDER OF PAGE INTENTIONALLY BLANK

COMMITTEE APPROVAL DATE: February 11, 2025 by Consent

MAYOR-COUNCIL DATE: February 18, 2025

PASSED BY THE COUNCIL: March 3, 2025

Amanda P. Sandoval - PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

PREPARED BY: Martin Plate, Assistant City Attorney DATE: February 20, 2025

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: Anshul Bagga, Assistant City Attorney DATE: Feb 20, 2025