

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0217
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Thompson, Coe, Cousins & Irons, LLP to continue to provide as-**
7 **needed legal representation in civil litigation matters when case load exceeds**
8 **the capacity of the City Attorney's Office and/or when matters require conflict**
9 **counsel.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
13 and Thompson, Coe, Cousins & Irons, LLP, in the words and figures contained and set forth in that
14 form of Amendatory Agreement available in the office and on the web page of City Council, and to
15 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
16 under City Clerk's Filing No. 202577944-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: February 25, 2025 by Consent

18 MAYOR-COUNCIL DATE: March 4, 2025

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: March 6, 2025

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Katie J. McLoughlin, Interim City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____