

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0223
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) South Wolff Street, located at the intersection of South Wolff Street**
7 **and West Exposition Avenue; 2) West Ada Place, located at the intersection of**
8 **West Ada Place and South Wolff Street; 3) West Ada Place, located at the**
9 **intersection of West Ada Place and Morrison Road; and 4) Morrison Road,**
10 **located at the intersection of Morrison Road and West Ada Place.**

11 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
12 the City and County of Denver has found and determined that the public use, convenience and
13 necessity require the laying out, opening and establishing as public streets designated as part of the
14 system of thoroughfares of the municipality those portions of real property hereinafter more
15 particularly described, and, subject to approval by resolution has laid out, opened and established
16 the same as public streets;

17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18 **Section 1.** That the action of the Executive Director of the Department of Transportation
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
20 the municipality the following described portion of real property situate, lying and being in the City
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000017-001:**

23 **LAND DESCRIPTION – SOUTH WOLFF STREET PARCEL NO. 1**

24 A PARCEL OF LAND LYING IN THE WEST HALF OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE
25 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF
26 COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE CITY AND COUNTY OF
27 DENVER BY DEED RECORDED NOVEMBER 19, 1954 AT BOOK 7574, PAGE 3 IN THE OFFICE
28 OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO,
29 DESCRIBED AS FOLLOWS:

30
31 A STRIP OF LAND 20 FEET IN WIDTH EXTENDING FROM THE SOUTH LINE OF WEST
32 EXPOSITION AVENUE SOUTH AND SOUTHEASTERLY TO THE CENTERLINE OF MORRISON
33 ROAD AND LYING WEST AND SOUTHWESTERLY OF AND ADJOINING THE WEST AND

1 SOUTHWESTERLY LINE OF MANLEA SUBDIVISION, SECOND FILING, DESCRIBED AS
2 FOLLOWS:

3
4 BEGINNING AT A POINT ON THE SOUTH LINE OF WEST EXPOSITION AVENUE LOCATED 20
5 FEET EAST OF THE WEST LINE OF THE SE ¼ OF THE NW ¼ OF SAID SECTION 18;
6 THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SE ¼ OF THE NW ¼ AND OF THE
7 NE ¼ OF THE SW ¼ OF SAID SECTION 18 TO A POINT 786.2 FEET SOUTH OF THE NORTH
8 LINE OF SAID NE ¼ OF THE SW ¼ ;
9 THENCE SOUTH 34°50' EAST, 27 FEET;
10 THENCE SOUTH 73°20' EAST, 185 FEET;
11 THENCE SOUTH 58° EAST, 150 FEET;
12 THENCE SOUTH 71°25' EAST, 138 FEET, MORE OR LESS, TO SAID CENTER LINE OF
13 MORRISON ROAD.

14
15 EXCEPT THAT PORTION OF SAID PARCEL EAST OF A LINE BETWEEN THE SOUTHWEST
16 CORNER OF LOT 12, BLOCK 3, MANLEA SUBDIVISION, SECOND FILING, AND THE
17 NORTHWEST CORNER OF LOT 10, PAPPY FRY SUBDIVISION
18 be and the same is hereby approved and said real property is hereby laid out and established and
19 declared laid out, opened and established as South Wolff Street.

20 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
21 as South Wolff Street.

22 **Section 3.** That the action of the Executive Director of the Department of Transportation
23 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
24 the municipality the following described portion of real property situate, lying and being in the City
25 and County of Denver, State of Colorado, to wit:

26 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000017-002:**
27 **LAND DESCRIPTION – WEST ADA PLACE PARCEL NO. 2**

28 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4
29 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
30 DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE
31 CITY AND COUNTY OF DENVER BY DEED RECORDED NOVEMBER 19, 1954 AT BOOK 7574,
32 PAGE 3 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF
33 DENVER, COLORADO, DESCRIBED AS FOLLOWS:

1

2 A STRIP OF LAND 20 FEET IN WIDTH EXTENDING FROM THE SOUTH LINE OF WEST
3 EXPOSITION AVENUE SOUTH AND SOUTHEASTERLY TO THE CENTERLINE OF MORRISON
4 ROAD AND LYING WEST AND SOUTHWESTERLY OF AND ADJOINING THE WEST AND
5 SOUTHWESTERLY LINE OF MANLEA SUBDIVISION, SECOND FILING, DESCRIBED AS
6 FOLLOWS:

7

8 BEGINNING AT A POINT ON THE SOUTH LINE OF WEST EXPOSITION AVENUE LOCATED 20
9 FEET EAST OF THE WEST LINE OF THE SE ¼ OF THE NW ¼ OF SAID SECTION 18;

10 THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SE ¼ OF THE NW ¼ AND OF THE
11 NE ¼ OF THE SW ¼ OF SAID SECTION 18 TO A POINT 786.2 FEET SOUTH OF THE NORTH
12 LINE OF SAID NE ¼ OF THE SW ¼ ;

13 THENCE SOUTH 34°50' EAST, 27 FEET;

14 THENCE SOUTH 73°20' EAST, 185 FEET;

15 THENCE SOUTH 58° EAST, 150 FEET;

16 THENCE SOUTH 71°25' EAST, 138 FEET, MORE OR LESS, TO SAID CENTER LINE OF
17 MORRISON ROAD.

18

19 EXCEPT THAT PORTION OF SAID PARCEL WEST OF A LINE BETWEEN THE SOUTHWEST
20 CORNER OF LOT 12, BLOCK 3, MANLEA SUBDIVISION, SECOND FILING, AND THE
21 NORTHWEST CORNER OF LOT 10, PAPPY FRY SUBDIVISION, AND EXCEPT THAT PORTION
22 OF SAID PARCEL EAST OF THE WEST LINE OF MORRISON ROAD

23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as West Ada Place.

25 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
26 as West Ada Place.

27 **Section 5.** That the action of the Executive Director of the Department of Transportation
28 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of

1 the municipality the following described portion of real property situate, lying and being in the City
2 and County of Denver, State of Colorado, to wit:

3 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000017-003:**

4 **LAND DESCRIPTION – WEST ADA PLACE PARCEL NO. 3**

5 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4
6 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
7 DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY
8 DEED RECORDED APRIL 21, 1955 AT BOOK 7661, PAGE 395 IN THE OFFICE OF THE CLERK
9 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS
10 FOLLOWS:

11
12 BEGINNING AT A POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF WEST ADA
13 PLACE WITH THE NORTHWESTERLY LINE OF MORRISON ROAD;
14 THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE 12 FEET;
15 THENCE NORTHERLY TO A POINT ON THE SAID SOUTHWESTERLY LINE OF WEST ADA
16 PLACE AND 12 FEET FROM THE POINT OF BEGINNING;
17 THENCE TO POINT OF BEGINNING

18 be and the same is hereby approved and said real property is hereby laid out and established and
19 declared laid out, opened and established as West Ada Place.

20 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
21 as West Ada Place.

22 **Section 7.** That the action of the Executive Director of the Department of Transportation
23 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
24 the municipality the following described portion of real property situate, lying and being in the City
25 and County of Denver, State of Colorado, to wit:

26 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000017-004:**

27 **LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 4**

28 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4
29 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
30 DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE

1 CITY AND COUNTY OF DENVER BY DEED RECORDED NOVEMBER 19, 1954 AT BOOK 7574,
2 PAGE 3 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF
3 DENVER, COLORADO, DESCRIBED AS FOLLOWS:

4
5 A STRIP OF LAND 20 FEET IN WIDTH EXTENDING FROM THE SOUTH LINE OF WEST
6 EXPOSITION AVENUE SOUTH AND SOUTHEASTERLY TO THE CENTERLINE OF MORRISON
7 ROAD AND LYING WEST AND SOUTHWESTERLY OF AND ADJOINING THE WEST AND
8 SOUTHWESTERLY LINE OF MANLEA SUBDIVISION, SECOND FILING, DESCRIBED AS
9 FOLLOWS:

10
11 BEGINNING AT A POINT ON THE SOUTH LINE OF WEST EXPOSITION AVENUE LOCATED 20
12 FEET EAST OF THE WEST LINE OF THE SE ¼ OF THE NW ¼ OF SAID SECTION 18;
13 THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SE ¼ OF THE NW ¼ AND OF THE
14 NE ¼ OF THE SW ¼ OF SAID SECTION 18 TO A POINT 786.2 FEET SOUTH OF THE NORTH
15 LINE OF SAID NE ¼ OF THE SW ¼ ;
16 THENCE SOUTH 34°50' EAST, 27 FEET;
17 THENCE SOUTH 73°20' EAST, 185 FEET;
18 THENCE SOUTH 58° EAST, 150 FEET;
19 THENCE SOUTH 71°25' EAST, 138 FEET, MORE OR LESS, TO SAID CENTER LINE OF
20 MORRISON ROAD.

21
22 EXCEPT THAT PORTION OF SAID PARCEL WEST OF THE WEST LINE OF MORRISON ROAD
23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as Morrison Road.

25 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known
26 as Morrison Road.

27
28 **[REMAINDER OF PAGE INTENTIONALLY BLANK]**
29

1 COMMITTEE APPROVAL DATE: February 25, 2025 by Consent

2 MAYOR-COUNCIL DATE: March 4, 2025

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 6, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Katie J. McLoughlin, Interim City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____