

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0224
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) North Bellaire Street, located at the intersection of North Bellaire**
7 **Street and East 11th Avenue; 2) East 10th Avenue, located at the intersection of**
8 **East 10th Avenue and North Bellaire Street; 3) North Bellaire Street, located at**
9 **the intersection of North Bellaire Street and East 9th Avenue; 4) North Ash**
10 **Street, located at the intersection of North Ash Street and East 11th Avenue; 5)**
11 **East 10th Avenue, located near the intersection of East 10th Avenue and North**
12 **Ash Street; 6) North Albion Street, located at the intersection of North Albion**
13 **Street and East 9th Avenue; 7) East 8th Place, located at the intersection of East**
14 **8th Place and North Colorado Boulevard; 8) North Albion Street, located at the**
15 **intersection of North Albion Street and East 8th Avenue; 9) East 8th Place,**
16 **located at the intersection of East 8th Place and North Albion Street; 10) North**
17 **Ash Street, located at the intersection of North Ash Street and East 8th Avenue;**
18 **and 11) East 8th Place, located at the intersection of East 8th Place and North**
19 **Bellaire Street.**

20 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
21 the City and County of Denver has found and determined that the public use, convenience and
22 necessity require the laying out, opening and establishing as public streets designated as part of the
23 system of thoroughfares of the municipality those portions of real property hereinafter more
24 particularly described, and, subject to approval by resolution has laid out, opened and established
25 the same as public streets;

26 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

27 **Section 1.** That the action of the Executive Director of the Department of Transportation
28 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
29 the municipality the following described portion of real property situate, lying and being in the City
30 and County of Denver, State of Colorado, to wit:

31 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-001:**

32 **LAND DESCRIPTION – STREET PARCEL #1 – N BELLAIRE ST:**

33 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
34 OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER
35 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
36 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

1
2 TRACT A, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED
3 SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE
4 NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
5 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
6 DENVER, STATE OF COLORADO

7 be and the same is hereby approved and said real property is hereby laid out and established and
8 declared laid out, opened and established as North Bellaire Street.

9 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
10 as North Bellaire Street.

11 **Section 3.** That the action of the Executive Director of the Department of Transportation
12 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
13 the municipality the following described portion of real property situate, lying and being in the City
14 and County of Denver, State of Colorado, to wit:

15 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-000020-002:**

16 **LAND DESCRIPTION – STREET PARCEL #2 – E 10TH AVE:**

17 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
18 OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER
19 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
20 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

21
22 TRACT B, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED
23 SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE
24 NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
25 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
26 DENVER, STATE OF COLORADO

27 be and the same is hereby approved and said real property is hereby laid out and established and
28 declared laid out, opened and established as East 10th Avenue.

29 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
30 as East 10th Avenue.

1 **Section 5.** That the action of the Executive Director of the Department of Transportation
2 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
3 the municipality the following described portion of real property situate, lying and being in the City
4 and County of Denver, State of Colorado, to wit:

5 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-003:**

6 **LAND DESCRIPTION – STREET PARCEL #3 – N BELLAIRE ST:**

7 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
8 OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER
9 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
10 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

11
12 TRACT C, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED
13 SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE
14 NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
15 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
16 DENVER, STATE OF COLORADO

17 be and the same is hereby approved and said real property is hereby laid out and established and
18 declared laid out, opened and established as North Bellaire Street.

19 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
20 as North Bellaire Street.

21 **Section 7.** That the action of the Executive Director of the Department of Transportation
22 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
23 the municipality the following described portion of real property situate, lying and being in the City
24 and County of Denver, State of Colorado, to wit:

25 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-004:**

26 **LAND DESCRIPTION – STREET PARCEL #4 – N ASH ST:**

27 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
28 OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER
29 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
30 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

1 TRACT D, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED
2 SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE
3 NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
5 DENVER, STATE OF COLORADO

6 be and the same is hereby approved and said real property is hereby laid out and established and
7 declared laid out, opened and established as North Ash Street.

8 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known
9 as North Ash Street.

10 **Section 9.** That the action of the Executive Director of the Department of Transportation
11 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
12 the municipality the following described portion of real property situate, lying and being in the City
13 and County of Denver, State of Colorado, to wit:

14 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-000020-005:**

15 **LAND DESCRIPTION – STREET PARCEL #5 – E 10TH AVE:**

16 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
17 OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER
18 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
19 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

20
21 TRACT E, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED
22 SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE
23 NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
24 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
25 DENVER, STATE OF COLORADO

26 be and the same is hereby approved and said real property is hereby laid out and established and
27 declared laid out, opened and established as East 10th Avenue.

28 **Section 10.** That the real property described in Section 9 hereof shall henceforth be known
29 as East 10th Avenue.

30 **Section 11.** That the action of the Executive Director of the Department of Transportation
31 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of

1 the municipality the following described portion of real property situate, lying and being in the City
2 and County of Denver, State of Colorado, to wit:

3 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-006:**

4 **LAND DESCRIPTION – STREET PARCEL #6 – N ALBION ST:**

5 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
6 OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER
7 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
8 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

9

10 TRACT F, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED
11 SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE
12 NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
13 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
14 DENVER, STATE OF COLORADO

15 be and the same is hereby approved and said real property is hereby laid out and established and
16 declared laid out, opened and established as North Albion Street.

17 **Section 12.** That the real property described in Section 11 hereof shall henceforth be known
18 as North Albion Street.

19 **Section 13.** That the action of the Executive Director of the Department of Transportation
20 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
21 the municipality the following described portion of real property situate, lying and being in the City
22 and County of Denver, State of Colorado, to wit:

23 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-007:**

24 **LAND DESCRIPTION – STREET PARCEL #7 – E 8TH PL:**

25 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
26 OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER
27 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
28 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

29

30 TRACT G, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED
31 SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE

1 NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
2 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
3 DENVER, STATE OF COLORADO

4 be and the same is hereby approved and said real property is hereby laid out and established and
5 declared laid out, opened and established as East 8th Place.

6 **Section 14.** That the real property described in Section 13 hereof shall henceforth be known
7 as East 8th Place.

8 **Section 15.** That the action of the Executive Director of the Department of Transportation
9 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
10 the municipality the following described portion of real property situate, lying and being in the City
11 and County of Denver, State of Colorado, to wit:

12 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-000020-008:**
13 **LAND DESCRIPTION – STREET PARCEL #8 – N ALBION ST:**

14 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
15 OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER
16 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
17 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

18
19 TRACT H, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED
20 SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE
21 NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
22 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
23 DENVER, STATE OF COLORADO

24 be and the same is hereby approved and said real property is hereby laid out and established and
25 declared laid out, opened and established as North Albion Street.

26 **Section 16.** That the real property described in Section 15 hereof shall henceforth be known
27 as North Albion Street.

28 **Section 17.** That the action of the Executive Director of the Department of Transportation
29 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
30 the municipality the following described portion of real property situate, lying and being in the City
31 and County of Denver, State of Colorado, to wit:

1 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-009:**

2 **LAND DESCRIPTION – STREET PARCEL #9 – E 8TH PL:**

3 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
4 OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER
5 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
6 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

7
8 TRACT J, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED
9 SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE
10 NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
11 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
12 DENVER, STATE OF COLORADO

13 be and the same is hereby approved and said real property is hereby laid out and established and
14 declared laid out, opened and established as East 8th Place.

15 **Section 18.** That the real property described in Section 17 hereof shall henceforth be known
16 as East 8th Place.

17 **Section 19.** That the action of the Executive Director of the Department of Transportation
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
19 the municipality the following described portion of real property situate, lying and being in the City
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-010:**

22 **LAND DESCRIPTION - STREET PARCEL #10 – N ASH ST:**

23 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
24 OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER
25 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
26 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

27
28 TRACT K, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED
29 SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE
30 NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4

1 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
2 DENVER, STATE OF COLORADO

3 be and the same is hereby approved and said real property is hereby laid out and established and
4 declared laid out, opened and established as North Ash Street.

5 **Section 20.** That the real property described in Section 19 hereof shall henceforth be known
6 as North Ash Street.

7 **Section 21.** That the action of the Executive Director of the Department of Transportation
8 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
9 the municipality the following described portion of real property situate, lying and being in the City
10 and County of Denver, State of Colorado, to wit:

11 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-000020-011:**

12 **LAND DESCRIPTION - STREET PARCEL #11 – E 8TH PL:**

13 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
14 OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER
15 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
16 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

17
18 TRACT L, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED
19 SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE
20 NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
21 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
22 DENVER, STATE OF COLORADO

23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as East 8th Place.

25 **Section 22.** That the real property described in Section 21 hereof shall henceforth be known
26 as East 8th Place.

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29

1 COMMITTEE APPROVAL DATE: February 25, 2025 by Consent

2 MAYOR-COUNCIL DATE: March 4, 2025

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 6, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Katie J. McLoughlin, Interim City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____