

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0237  
3 SERIES OF 2025

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as East Union Avenue, located at the intersection of East Union Avenue**  
7 **and South Niagara Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality those portions of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION 2024-DEDICATION-0000002-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
22 OF DENVER, RECORDED ON THE 23RD DAY OF DECEMBER, 2024, AT RECEPTION NUMBER  
23 2024117718 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25  
26 A PARCEL OF LAND BEING A PORTION OF LOT 1, BLOCK 1, BELLEVIEW STATION FILING  
27 NO. 2, RECORDED AT RECEPTION NO. 2009095677 IN THE RECORDS OF THE DENVER  
28 COUNTY, COLORADO CLERK AND RECORDER’S OFFICE, SITUATED IN THE SOUTHEAST  
29 QUARTER OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL  
30 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE  
31 PARTICULARLY DESCRIBED AS FOLLOWS:

1 BEGINNING AT THE WESTERLY TERMINUS OF THAT CERTAIN COURSE HAVING A BEARING  
2 AND DISTANCE OF "NORTH 73°04'21" EAST, 328.17 FEET" ALONG THE NORTH BOUNDARY  
3 OF SAID LOT 1, BLOCK 1, BELLEVIEW STATION FILING NO. 2, BEING THE BASIS OF  
4 BEARINGS, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

5  
6 THENCE ALONG SAID NORTH BOUNDARY OF SAID LOT 1, THE FOLLOWING TWO (2)  
7 COURSES:

- 8 1. NORTH 73°04'21" EAST, A DISTANCE OF 328.17 FEET TO THE BEGINNING OF A  
9 TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 85.50 FEET;
- 10 2. EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15°13'22", AN ARC  
11 LENGTH OF 22.72 FEET, TO A PROLONGATED LINE THAT IS 3.00 FEET SOUTH OF AND  
12 PARALLEL WITH SAID NORTH LINE OF LOT 1;

13  
14 THENCE DEPARTING SAID NORTH BOUNDARY, ALONG SAID PARALLEL LINE, NON-  
15 TANGENT TO SAID CURVE, SOUTH 73°04'21" WEST, A DISTANCE OF 378.51 FEET TO SAID  
16 NORTH BOUNDARY AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE  
17 SOUTHEASTERLY HAVING A RADIUS OF 81.50 FEET, THE RADIUS POINT OF SAID CURVE  
18 BEARS SOUTH 35°43'25" EAST;

19  
20 THENCE ALONG SAID NORTH BOUNDARY THE FOLLOWING TWO (2) COURSES:

- 21 1. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°56'28",  
22 AN ARC LENGTH OF 28.37 FEET;
- 23 2. NON-TANGENT TO SAID CURVE, SOUTH 16°55'38" EAST, A DISTANCE OF 1.33 FEET  
24 TO THE POINT OF BEGINNING.

25  
26 CONTAINING AN AREA OF 0.026 ACRES, (1,113 SQUARE FEET), MORE OR LESS  
27 be and the same is hereby approved and said real property is hereby laid out and established and  
28 declared laid out, opened and established as East Union Avenue.

29 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
30 as East Union Avenue.

31 **[REMAINDER OF PAGE INTENTIONALLY BLANK]**

1 COMMITTEE APPROVAL DATE: February 25, 2025 by Consent

2 MAYOR-COUNCIL DATE: March 4, 2025

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 6, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Katie J. McLoughlin, Interim City Attorney

15  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_