

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0216
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Livable Cities Studio, Inc. for architectural and engineering design services for**
7 **La Alma-Lincoln Park at 1265 Mariposa St. in Council District 3.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Contract between the City and County of Denver and Livable Cities
11 Studio, Inc., in the words and figures contained and set forth in that form of Contract available in the
12 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
13 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202577826, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: February 25, 2025 by Consent

16 MAYOR-COUNCIL DATE: March 4, 2025

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jacob G. Crawford, Assistant City Attorney

DATE: March 6, 2025

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Katie J. McLoughlin, Interim City Attorney

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30 BY: *Anshul Bagga*, Assistant City Attorney

DATE: Mar 5, 2025