

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0222  
3 SERIES OF 2025

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**  
6 **and Front Range Fire Apparatus, Limited, for the purchase of two replacement**  
7 **Pierce Velocity Pumpers and one replacement Pierce Velocity Ascendant**  
8 **Midmount Platform, citywide.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Purchase Order between the City and County of Denver and Front  
12 Range Fire Apparatus, Limited, in the words and figures contained and set forth in that form of  
13 Purchase Order available in the office and on the web page of City Council, and to be filed in the  
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
15 Filing No. 20250037, is hereby approved.

16 COMMITTEE APPROVAL DATE: February 25, 2025 by Consent

17 MAYOR-COUNCIL DATE: March 4, 2025

18 PASSED BY THE COUNCIL: \_\_\_\_\_  
19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: March 6, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Katie J. McLoughlin, Interim City Attorney

30  
31 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 5, 2025