

BY AUTHORITY

RESOLUTION NO. CR25-0227
SERIES OF 2025

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the “Ryan White Part A FY25” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement; and

WHEREAS, Ryan White funding in disbursed to the City and County of Denver in two awards, and

WHEREAS, the federal grant term is through February 29, 2028, DDPHE will be administering sub-contracts under this first award with a February 28, 2026 ends date;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA 93.914, between the City and County of Denver and the United States of America Department of Health and Human Services, for the “Ryan White Part A FY25” program, which is identified as Grant Number 2 H89HA00027-32-00, a copy of which is duly filed with the City Clerk, Filing No. 202578046, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America Department of Health and Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment, is as follows:

ACCOUNTING NUMBER
14002-6500000

APPROPRIATION ACCOUNT
Ryan White Part A FY25

AMOUNT
\$1,406,203

1 Expenditures of said funds are authorized from March 1, 2025, to February 29, 2028.

2 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
3 and directed to make such book and record entries and to do such other things as may be necessary
4 to accomplish the purposes of this Resolution.

5 COMMITTEE APPROVAL DATE: February 26, 2025, by Consent

6 MAYOR-COUNCIL DATE: March 4, 2025, by Consent

7 PASSED BY THE COUNCIL: March 10, 2025

8 *Amund P. Sandora* - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER
12

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: March 6, 2025

14 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of
15 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.

18
19 Kristin M. Bronson, Denver City Attorney

20 BY: _____, Assistant City Attorney DATE: _____

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