

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2025

COUNCIL BILL NO. CB25-0167  
COMMITTEE OF REFERENCE:  
Finance & Governance

5 **A BILL**

6 **For an ordinance authorizing a capital equipment purchase from the Climate**  
7 **Protection Special Revenue Fund.**

8  
9 **WHEREAS**, the Denver Police Department (DPD) is seeking approval for a capital  
10 equipment purchase of two electric vehicles to support an interagency agreement between the  
11 Office of Climate Action, Sustainability, and Resiliency (CASR) and the DPD for a pilot project that  
12 will allow DPD to test using EV technology; and

13 **WHEREAS**, said purchase will be authorized from CASR’s “Climate Protection Special  
14 Revenue Fund” (11880); and

15 **WHEREAS**, said vehicles are over the \$50,000 threshold for capital equipment items that  
16 require City Council approval, per the Denver Revised Municipal Code;

17  
18 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
19 **OF DENVER:**

20  
21 **Section 1.** From the Climate Protection Special Revenue Fund, Accounting No. 11880, the  
22 Executive Director of the Office of Climate Action, Sustainability, and Resiliency, or duly authorized  
23 representatives, is hereby authorized to purchase or acquire the following capital equipment:

<u>Description</u>	<u>Quantity</u>
EV SUV	2

24 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
25 and directed to make such book and record entries and to do such other things as may be necessary  
26 to accomplish the purposes of this Ordinance.

1 COMMITTEE APPROVAL DATE: February 11, 2025, by Consent  
2 MAYOR-COUNCIL DATE: February 18, 2025  
3 PASSED BY THE COUNCIL: March 10, 2025  
4 *Amursh P. Sandora* - PRESIDENT  
5 APPROVED: *Michael C. Johnston* - MAYOR 03/13/2025  
Michael C. Johnston (Mar 13, 2025 16:21 MDT)  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;  
10 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: February 20, 2025  
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.  
15 Katie J. McLoughlin, Interim City Attorney  
16  
17 BY: *Anshul Bagga*, Assistant City Attorney DATE: Feb 20, 2025