BY AUTHORITY

RESOLUTION NO. CR25-0644 COMMITTEE OF REFERENCE:

SERIES OF 2025 Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a proposed Amendatory Loan Agreement between the City and County of Denver and Albion Apartments LLLP to make changes to the transfer, cure, and notice sections of the loan agreement, in Council District 4 .

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Amendatory Loan Agreement between the City and County of Denver and Albion Apartments LLLP, in the words and figures contained and set forth in that form of Amendatory Loan Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202578506-01, is hereby approved.

COMMITTEE APPROVAL DATE: May 7, 2025 by Consent

MAYOR-COUNCIL DATE: May 13, 2025

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: McKenzie E. Brandon, Assistant City Attorney DATE: May 15, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: Anshul Bagga, Assistant City Attorney DATE: 05/14/2025