ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **9 a.m. Friday.** Contact the Mayor's Legislative team with questions

Date of Request: 7/3/2025

Please mark one: ☐ **Bill Request** **or** ☒ **Resolution Request**

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map HERE)

☐ **Yes** ☒ **No**

1. Type of Request:

☒ **Contract/Grant Agreement** ☐ **Intergovernmental Agreement (IGA)** ☐ **Rezoning/Text Amendment**

☐ **Dedication/Vacation** ☐ **Appropriation/Supplemental** ☐ **DRMC Change**

☐ **Other:**

2. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request**,** etc.)

Approves a grant agreement with The Hadanou Collective dba Southwest Food Coalition for $999,680.00 with an end date of 7-31-2028 to provide nutritious food and hands on food-based education as funded by the Healthy Food for Denver's Kids Initiative, in Council Districts 2,3 and 7 (ENVHL-202580269-00).

3. Requesting Agency: Denver Department of Public Health & Environment

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Jessica Murison	Name: Alex Vidal & Jessica Murison
Email: Jessica.Murison@denvergov.org	Email: Alex.Vidal@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed: (who, what, why)

Southwest Food Coalition serves all of Southwest Denver by distributing healthy food to 10 schools with youth 0-18. Additionally, SWC will provide SNAP education/application assistance, nutrition classes, train-the-trainer nutrition classes, and best practices in food services training at schools.

6. City Attorney assigned to this request (if applicable): Breena Meng

7. City Council District: Districts 2,3 and 7

8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____ Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > $500K; IGA/Grant Agreement, Sale or Lease of Real Property):
Expenditure (Grant) Agreement

Vendor/Contractor Name (including any dba's): The Hadanou Collective dba Southwest Food Coalition

Contract control number (legacy and new):
ENVHL-202580269-00 (Legacy Contract)

Location: Districts 2,3 and 7

Is this a new contract? ☒ **Yes** ☐ **No** **Is this an Amendment?** ☐ **Yes** ☒ **No** **If yes, how many?** _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Term: 8/1/2025-7/31/2028

Contract Amount (indicate existing amount, amended amount and new contract total):

Current Contract Amount (A)	*Additional Funds (B)*	*Total Contract Amount (A+B)*
$999,680.00	0	$999,680.00

Current Contract Term	*Added Time*	*New Ending Date*
8/1/2025-7/31/2028	N/A	N/A

Scope of work:

Was this contractor selected by competitive process? **If not, why not?**
Yes, a competitive RFP selection process was done.

Has this contractor provided these services to the City before? ☒ **Yes** ☐ **No**

Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809

Is this contract subject to: ☐ **W/MBE** ☐ **DBE** ☐ **SBE** ☐ **XO101** ☐ **ACDBE** ☒ **N/A**

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract? N/A

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____ Date Entered: _____