BY AUTHORITY

ORDINANCE NO. _____ COMMITTEE OF REFERENCE:

SERIES OF 2025 Business, Arts, Workforce, Climate & Aviation Services

A BILL

For an ordinance approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the U.S. Department of Energy concerning the "Energy Efficiency and Conservation Block Grant Program (EECBG)" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the U.S. Department of Energy for the "Energy Efficiency and Conservation Block Grant Program (EECBG)" Grant, which is identified as Grant Number DE-SE0000445, a copy of which is duly filed with the City Clerk, Filing No. 202473155, be and hereby is approved in all respects.

Section 2. The payments made by the U.S. Department of Energy to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Capital Grant and Other Money Projects Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Office of Climate Action, Sustainability, and Resiliency is as follows**:**

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	AMOUNT
38765-0107000	Energy Efficiency and Conservation Block Grant Program (EECBG)	$655,720

Expenditures are authorized for the program year of February 1, 2024, to January 31, 2026.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

COMMITTEE APPROVAL DATE: June 25, 2025, by Consent

MAYOR-COUNCIL DATE: July 1, 2025, by Consent

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 2, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: _____, Assistant City Attorney DATE: _____