BY AUTHORITY

ORDINANCE NO. _____ COUNCIL BILL NO. CB26-1041

SERIES OF 2026 COMMITTEE OF REFERENCE:

Finance and Business

A BILL

For an ordinance authorizing a capital equipment purchase from the Airport Enterprise Fund.

WHEREAS, the Department of Aviation is seeking approval to purchase a de-ice truck from the Airport Operations and Maintenance Fund (73810) to replace an existing de-ice truck for snow and ice control operations at the Denver International airport; and

WHEREAS, said capital equipment item exceeds the $50,000 threshold requiring City Council approval, per the Denver Revised Municipal Code; and

WHEREAS, this Ordinance authorizes the purchase of said item;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. From the Airport Enterprise Fund (Accounting No. 73000) the Chief Executive Officer of Aviation, or duly authorized representatives, is hereby authorized to purchase or acquire the following capital equipment:

Description	**Quantity**
De-ice Truck	1

Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

SIGNATURE PAGE FOLLOWS:

COMMITTEE APPROVAL DATE: July 21, 2026, by Consent

MAYOR-COUNCIL DATE: July 28, 2026

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DENVER POST: _____; _____

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: July 30, 2026

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____