ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **9 a.m. Friday.** Contact the Mayor's Legislative team with questions

Date of Request: **July 24, 2026**

1. **Please mark one:** ☒ **Bill Request** **or** ☐ **Resolution Request**

2. **Does this request directly impact property within .5 miles of the South Platte River (Check map HERE)** ☒ **Yes** ☐ **No**

3. **Does this item fall under XO 66 (Prop 123) requiring it to skip Mayor-Council** ☐ **Yes** ☒ **No**

4. **Do you need to request a Waiver Request for this item** ☐ **Yes** ☒ **No**

5. **Type of Request:**

☐ **Contract/Grant Agreement** ☐ **Intergovernmental Agreement (IGA)** ☐ **Rezoning/Text Amendment**

☐ **Dedication/Vacation** ☐ **Appropriation/Supplemental** ☐ **DRMC Change** ☒ **Other:** Relinquishment

6. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request**,** etc.)

   Approves the request for an Ordinance to relinquish (2) two easements in their entirety established in the Temporary Access Easement for Right-of-Way, Reception No. 2020211335, and the Permanent Easement, Reception No. 2015035801. Located at 3800 Blake St, in Council District 9.

7. **Requesting Agency:** Department of Transportation & Infrastructure, Right of Way Services, Landuse & Permanent Occupancy

8. **Contact Person:**

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Jessica Eusebio	Name: Alaina McWhorter
Email: Jessica.Eusebio@denvergov.org	Email: Alaina.McWhorter@denvergov.org

9. **General description or background. Attach executive summary if more space needed:** (who, what, why)

   Request for an Ordinance to relinquish (2) two easements in their entirety established in the Temporary Access Easement for Right-of-Way, Reception No. 2020211335, and the Permanent Easement, Reception No. 2015035801. Located at 3800 Blake St.

10. **City Attorney assigned to this request (if applicable):** Brad Beck

11. **City Council District:** Council District 9

****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____ Date Entered: _____