

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0783
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Martin/Martin, Inc. for on-call engineering services.**

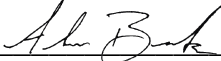
7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
9 Denver and Martin/Martin, Inc., in the words and figures contained and set forth in that form of
10 Second Amendatory Agreement available in the office and on the web page of City Council, and to
11 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
12 under City Clerk's Filing No. 201522354-02 is hereby approved.

13 COMMITTEE APPROVAL DATE: September 15, 2016 by consent

14 MAYOR-COUNCIL DATE: September 13, 2016

15 PASSED BY THE COUNCIL: September 26, 2016

16  - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: September 22, 2016

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25 Denver City Attorney

26 BY: , Assistant City Attorney DATE: Sep 22, 2016