1 BY AUTHORITY **COMMITTEE OF REFERENCE:** 2 RESOLUTION NO. CR16-0923 3 SERIES OF 2016 Finance & Governance 4 A RESOLUTION 5 Approving a proposed Amendatory Agreement between the City and County of Denver and Senter Goldfarb & Rice LLC to provide professional legal services 6 in matters assigned by the City Attorney. 7 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 8 9 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver 10 and Senter Goldfarb & Rice LLC, in the words and figures contained and set forth in that form of 11 Amendatory Agreement available in the office and on the web page of City Council, and to be filed 12 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City 13 Clerk's Filing No. 201313803-01, is hereby approved. 14 COMMITTEE APPROVAL DATE: October 13, 2016 (by Consent) 15 MAYOR-COUNCIL DATE: October 18, 2016 October 24, 2016 PASSED BY THE COUNCIL: _____ 16 - PRESIDENT PRO-TEM 17 ATTEST: ______ - CLERK AND RECORDER, 18 19 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 20 21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: October 20, 2016 22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 23 24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. 25 26 Kristin M. Bronson, City Attorney for the City and County of Denver

BY: ______, Assistant City Attorney DATE: Oct 20, 2016

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