| 1                     | 1 BY AUTHORITY   |   |  |
|-----------------------|--|---|--|
| 2                     | 2 RESOLUTION NO. CR16-0957   | COMMITTEE OF REFERENCE:   |  |
| 3                     | 3 SERIES OF 2016 BUSINESS, ARTS, WORKFORD  | E & AERONAUTICAL SERVICES   |  |
| 4<br>5<br>6<br>7<br>8 | A resolution approving a proposed Second Amendment between the City and County of Denver and Great Lakes Aviation, Ltd. concerning an agreement to operate and provide service at Denver International Airport.  |   |  |
| 9                     | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |   |  |
| 10                    | Section 1. The proposed second amendment between the City and County of Denver and   |   |  |
| 11                    | 11 Great Lakes Aviation, Ltd., referred to as Contract No. (2012   | Great Lakes Aviation, Ltd., referred to as Contract No. (201206561) in the words and figures      |  |
| 12                    | contained and set forth in that form of a second amendment ava   | contained and set forth in that form of a second amendment available in the office and on the web |  |
| 13                    | page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City  |   |  |
| 14                    | and County of Denver, under City Clerk's Filing No. 20120826B is hereby approved.  |   |  |
| 15                    | COMMITTEE APPROVAL DATE: October 20, 2016 (by consent)   |   |  |
| 16                    | MAYOR-COUNCIL DATE: October 25, 2016   |   |  |
| 17                    | PASSED BY THE COUNCIL: October 31, 2016  |   |  |
| 18                    |  |   |  |
| 19<br>20<br>21        | 20 EX-OFFI   | ND RECORDER,<br>CIO CLERK OF THE<br>D COUNTY OF DENVER  |  |
| 22                    | PREPARED BY: Max Taylor, Assistant City Attorney DATE: October 27, 2016  |   |  |
| 23<br>24<br>25<br>26  | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |  |
| 27                    | Kristin M. Bronson, City Attorney for the City and County of Denver  |   |  |
| 28<br>29              | 29   | DATE: Oct 27, 2016  |  |
| 30                    | 30   |   |  |